



## **CITY OF COSTA MESA**

### **REGULAR CITY COUNCIL AND SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY, AND HOUSING AUTHORITY\***

#### **Agenda**

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**Friday, March 10, 2023**

**8:00 AM**

**Norma Hertzog Community Center  
1845 Park Ave, Costa Mesa, CA  
92627**

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#### **SPECIAL MEETING - STRATEGIC PLANNING RETREAT**

The public may participate in person at this meeting. Zoom, Youtube, and Costa Mesa TV will not be available for the meeting.

Members of the public who wish to make a written comment, may submit a written comment via email to the City Clerk at [cityclerk@costamesaca.gov](mailto:cityclerk@costamesaca.gov). Comments received by 12:00 p.m. noon, Thursday, March 9, 2023 will be provided to the City Council, made available to the public, and will be part of the meeting record.

Note regarding agenda-related documents provided to a majority of the City Council after distribution of the City Council agenda (GC §54957.5): Any related documents provided to a majority of the City Council after distribution of the City Council Agenda will be made available for public inspection. Such documents will be posted on the city's website and will be available at the City Clerk's office, 77 Fair Drive, Costa Mesa, CA 92626.

All cell phones and other electronic devices are to be turned off or set to vibrate. Members of the audience are requested to step outside to conduct a phone conversation

In compliance with the Americans with Disabilities Act; if you need special assistance to participate in this meeting, please contact the City Clerk at (714) 754-5225. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II]. Language translation services are available for this meeting by calling (714) 754-5225 at least 48 hours in advance.

En conformidad con la Ley de Estadounidenses con Discapacidades (ADA), si usted necesita asistencia especial para participar en esta junta, comuníquese con la oficina de la Secretaria Municipal al (714) 754-5225. Se pide dar notificación a la Ciudad por lo mínimo 48 horas de anticipación para garantizar accesibilidad razonable a la junta. [28 CFR 35.102.35.104 ADA Title II]. Servicios de traducción de idioma están disponibles para esta junta llamando al (714) 754-5225 por lo mínimo 48 horas de anticipación.

**STRATEGIC PLANNING RETREAT**

**MARCH 10, 2023 – 8:00 A.M.**

**JOHN STEPHENS**  
Mayor

**JEFFREY HARLAN**  
Mayor Pro Tem - District 6

**ANDREA MARR**  
Council Member - District 3

**MANUEL CHAVEZ**  
Council Member - District 4

**LOREN GAMEROS**  
Council Member - District 2

**ARLIS REYNOLDS**  
Council Member - District 5

**DON HARPER**  
Council Member - District 1

**KIMBERLY HALL BARLOW**  
City Attorney

**LORI ANN FARRELL HARRISON**  
City Manager

**CALL TO ORDER**

**ROLL CALL**

**8:00 A.M. Welcome and Public Comments - Mayor John Stephens**

Public Comments are limited to 3 minutes, or as otherwise directed.

**Introduction of Facilitator - Lori Ann Farrell Harrison, City Manager**

**Facilitation of the Strategic Planning Retreat by Patrick Ibarra, The Mejorando Group**

**3:00 P.M. ADJOURNMENT**