



VIEW FROM SOUTHEAST CORNER



VIEW FROM SOUTHWEST CORNER



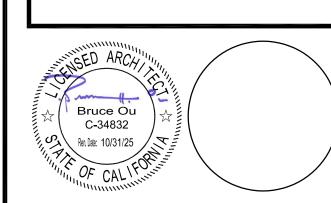
VIEW FROM SOUTH- BAKER STREET



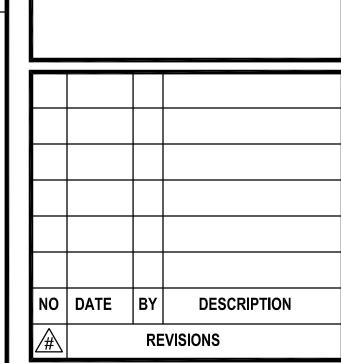
VIEW FROM AERIAL SOUTHEAST



RANCHO CUCAMONGA 8163 ROCHESTER AVENUE, SUITE 100 RANCHO CUCAMONGA, CA 91730 909-987-0909 P



CONSULTANT		



DRAWN: SC	CHECKED:
DATE : 09/20/2024	SCALE:
PROJECT NUMBER: \	W2109300AR

FIRE STATION PERSPECTIVES

A3.2



PLANTING LEGEND

	BOTANICAL NAME	COMMON NAME	QTY.	SIZE
TREES				
T-1	PLANTANUS RACEMOSA	WESTERN SYCAMORE	3	36" BOX
T-2	LAGERSTROEMIA FAURIEI 'NATCHEZ'	NATCHEZ CRAPE MYRTLE TREE	2	36" BOX

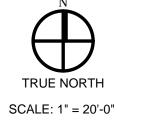
SHRUBS & GROUNDCOVERS

S-1	+	CARISSA M. 'GREEN CARPET'	GREEN CARPET NATAL PLUM	25 @42" O.C.	5 GAL
S-2	\bigoplus	AGAVE 'BLUE FLAME'	BLUE FLAME AGAVE	13 @3' O.C.	5 GAL
S-3	\bigcirc	AGAVE 'BLUE GLOW'	BLUE GLOW AGAVE	43 @2' O.C.	5 GAL
S-4	\circ	DIANELLA REVOLUTA 'LITTLE REV'	LITTLE REV FLAX LILY	19 @2' O.C.	5 GAL
S-5	\bigcirc	CALLISTEMON 'LITTLE JOHN'	LITTLE JOHN DWARF BOTTLEBRUSH	40 @3' O.C.	5 GAL
S-6	D	MUHLENBERGIA RIGENS	DEERGRASS	29 @3' O.C.	5 GAL
S-7	\otimes	SALVIA CLEVELANDII	CLEVELAND SAGE	20 @3' O.C.	5 GAL
S-8		LIGUSTRUM 'TAXANUM'	WAXLEAF PRIVET	10 @4' O.C.	5 GAL
S-9	\bigcirc	AGAVE 'BLUE GLOW'	BLUE GLOW AGAVE	25 @42" O.C.	5 GAL
S-10	A	ARTEMISIA 'MONTARA'	MONTARA SAGEBRUSH	15 @3' O.C.	5 GAL
S-11	\odot	EPILOBIUM CANUM	CALIFORNIA FUCHSIA	4 @3' O.C.	5 GAL

TOTAL LANDSCAPE AREA: 2,000 SF

PLANTING NOTES:

- 1. WORK SHALL MEET THE REQUIREMENTS OF ALL LOCAL, STATE, AND FEDERAL GOVERNING CODES, ORDINANCES, LAWS, REGULATIONS, SAFETY ORDERS AND DIRECTIVES.
- 2. CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING HIMSELF/HERSELF FAMILIAR WITH ALL UNDERGROUND UTILITIES, PIPES AND STRUCTURES. CONTRACTOR SHALL TAKE SOLE RESPONSIBILITY FOR ANY COST INCURRED DUE TO DAMAGE OF SAID UTILITIES.
- 3. CONTRACTOR MUST CHECK ALL SITE CONDITIONS PRIOR TO COMMENCING WORK. CONTRACTOR SHALL NOT WILLFULLY PROCEED WITH CONSTRUCTION AS DESIGNED. WHEN IT IS OBVIOUS THAT UNKNOWN OBSTRUCTIONS AND/OR GRADE DIFFERENCES EXIST THAT MAY NOT HAVE BEEN KNOWN DURING DESIGN. SUCH CONDITIONS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE CITY OF COSTA MESA. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL NECESSARY REVISIONS DUE TO FAILURE TO GIVE SUCH NOTIFICATION.
- 4. ALL PLANT QUANTITIES ARE IDENTIFIED BY TYPICAL SYMBOLS. REFER TO PLANT LEGEND FOR QUANTITIES. PLANT QUANTITIES ARE APPROXIMATE AND ARE PROVIDED FOR THE CONVENIENCE OF THE CONTRACTOR. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO CONFIRM ALL PLANT QUANTITIES PRIOR TO BIDDING. IN THE EVENT OF DISCREPANCIES IN PLANT COUNT, QUANTITIES INDICATED BY PLANT SYMBOLS SHALL
- 5. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FURNISH PLANT MATERIAL FREE OF PESTS OR DISEASE.
- 6. ALL PLANT MATERIAL DELIVERED TO THE SITE SHALL BE APPROVED BY THE CITY OF COSTA MESA PRIOR TO INSTALLATION.
- 7. ALL PLANT MATERIAL SHALL BE SET OUT AS SHOWN ON PLAN. FINAL LOCATION OF ALL PLANT MATERIAL SHALL BE SUBJECT TO THE APPROVAL OF THE CITY OF COSTA MESA.
- 8. ALL SHRUB AREAS NOT PLANTED IN TURF AND LESS THAN 4:1 SLOPE SHALL BE COVERED WITH 3" ORGANIC MULCH. SUBMIT 1 CU. FT. SAMPLE PRIOR TO APPLICATION.
- 9. ANY TREE SHOWN ON PLAN TO BE INSTALLED LESS THAN 3' (THREE FEET) CLEAR DISTANCE FROM CENTERLINE OF TRUNK TO ANY CURB, WALKWAY, OR FOUNDATION, SHALL BE INSTALLED IN A ROOT CONTROL BARRIER. INSTALL PER MANUFACTURER'S INSTRUCTIONS.
- 10. MINIMUM 3 SOIL SAMPLES SHALL BE TAKEN BY CONTRACTOR AFTER GRADING OPERATIONS ARE COMPLETED FOR SOIL FERTILITY AND AGRICULTURAL SUITABILITY BY AN APPROVED LABORATORY. SEE SPECIFICATIONS FOR SOIL AMENDMENTS SPECIFIED FOR BIDDING PURPOSES ONLY. SUBMIT SOIL REPORT TO THE CITY OF COSTA MESA. SOIL AMENDMENTS SHALL BE AS PER RECOMMENDATIONS IN SOILS REPORT.
- 11. CONTRACTOR SHALL NOTIFY THE CITY OF COSTA MESA 48 HOURS PRIOR TO COMMENCEMENT OF WORK TO COORDINATION OPERATIONS.
- 12. THE CITY OF COSTA MESA SHALL BE THE SOLE JUDGE AS TO WHEN THE MAINTENANCE PERIOD BEGINS.

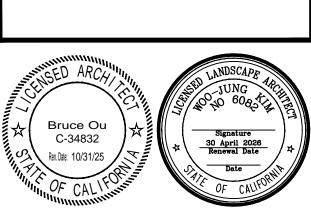




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TION NO. 2

COSTA MESA FIRE STATION I
COSTA MESA FIRE & RESCUE DEPARTM
800 BAKER STREET, COSTA MESA CA. 92



CONSULTANT

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LANDSCAPE ARCHITECTURE URBAN DESIGN PLANNING RESOURCE ANALYSIS

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DRAWN: JL CHECKED: JK

DATE: 09/10/2024 SCALE: AS NOTED

PROJECT NUMBER: W2109300AR

LANDSCAPE PLAN

DRAWING NUMBER:

L2.1