

# #16

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, March 16, 2026 8:48:11 AM  
**Last Modified:** Monday, March 16, 2026 9:06:59 AM



Page 1

## Q1

Full Name:

Erik Rundlett

## Q2

**Active Transportation Committee**

Indicate the name of the Committee you are interested in serving on:

## Q3

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I live and work in Costa Mesa, and I frequently using both a traditional bike and an e-bike to get around. I want to promote infrastructure and policies that support bicyclists and pedestrians.

## Q4

As a Committee member, what ideas or projects are of interest to you?

I am interested in promoting bike friendly infrastructure and community outreach to increase the number of people biking

## Q5

**Respondent skipped this question**

Optional Resume:

**Q6**

Contact Information: Note: This contact information will not be posted on the City's website or distributed to the public. However, this information is still subject to release pursuant to the California Public Records Act.

Name:

Address:

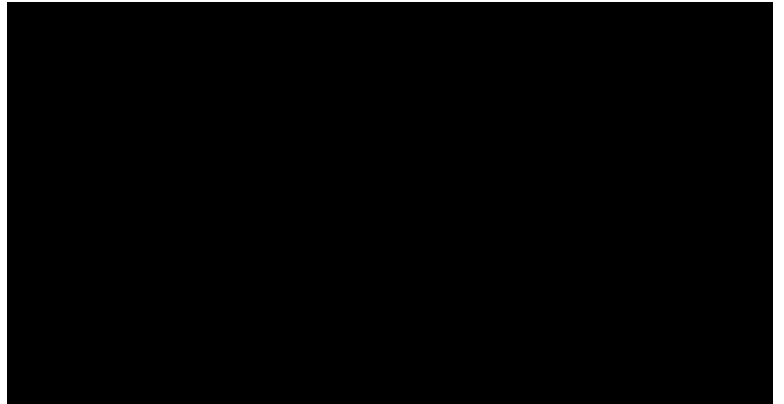
Address 2:

City/Town:

ZIP/Postal Code:

Email Address:

Phone (cell):



**Q7**

Signature Required:

By checking this box and typing my name below, I am electronically signing my application.

**Q8**


Full Name:

Erik Rundlett

# #22

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, March 20, 2026 1:49:37 PM  
**Last Modified:** Friday, March 20, 2026 2:22:50 PM



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Page 1

**Q1**

Full Name:

Syed Zia Hussain

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**Q2**

Indicate the name of the Committee you are interested in serving on:

**Animal Services Committee,**  
**Active Transportation Committee,**  
**Finance and Pension Advisory Committee,**  
**Housing and Public Service Grants Committee,**  
**Mobile Home Park Advisory Committee**

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**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I have served as member of Mobile Housing Committee Costa Mesa for the past three years. Planning for master's in urban planning (Transportation). Working in Education field. Organized online international Research student seminar for the past three years with Malmo University, Sweden (Transport Dept) research topics cover sustainability, infrastructure, and transportation in California and Sweden. SCD-SEMINAR III <https://www.youtube.com/watch?v=EMANNx3cnV8&t=10246s>

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**Q4**

As a Committee member, what ideas or projects are of interest to you?

I would like to support the committee in achieving its goals for the coming years. I would like to volunteer and actively participate in any possible way for the committee projects if required.

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**Q5**

Optional Resume:

**ESL-Teacher-CV.pdf (302.4KB)**

**Q6**

Contact Information: Note: This contact information will not be posted on the City's website or distributed to the public. However, this information is still subject to release pursuant to the California Public Records Act.

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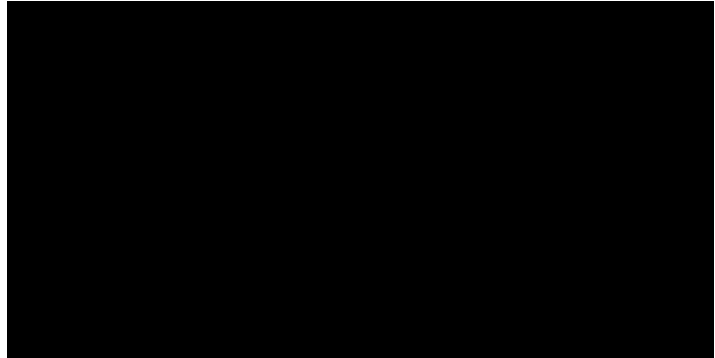
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City/Town:

ZIP/Postal Code:

Email Address:

Phone (cell):



**Q7**

Signature Required:

By checking this box and typing my name below, I am electronically signing my application.

**Q8**

Full Name:

Syed Zia Hussain

# SYED ZIA HUSSAIN

Member of Mobile House Park Advisory Committee at City of Costa Mesa

## Education

- **Bachelor of Science in Urban and Regional Planning**  
Sept 2019-May2025  
Cal Poly Pomona, California, United States
- **Associate Degree in Architecture**  
Sept 2017-Sept2019  
Orange Coast College. California, United States
- **Associate Degree in Event Management**  
Sept 2013- Sept2016  
Orange Coast College. California, United States
- **Bachelors in Management**  
Sept 2008-Sept2010  
Stenden University, Netherlands

## Personality

**Myers-Briggs Type Indicator:** ESFJ personality type: helpful, high value to harmony, close attention to people's needs, Committed, prefer closure, structure, organized situation, nurture warmth and compassion and contribute to others achievements and ESFJs are best in organizing people for a job done.

**StrengthFrinder:** EAS Highest themes are Enterprising, Artistic, Social, Investigative, Conventional, and Realistic and top four traits are Strategic: Theme creator in any given scenario, Positive: motivated and encouraging, Maximizer: Ability to transform superb results by placing right person for the right job, Communication: Easy, effective, thoughtful conversationalist, and presenter, Futuristic: Inspiring visions, unique tact to achieve outstanding goals.

Internationally experienced educator with 15+ years of teaching and youth program experience in schools, after-school programs, and community settings. TEFL-certified, with training in child development and project management. Skilled in engaging diverse learners and creating safe, inclusive learning environments.

## Professional Milestones

- Serving as **Member of Mobile Housing Committee at City of Costa Mesa** (2024 to 2026)
- 5 years' experience in **teaching English to all grades** in "My Little World" Secondary school, Karachi, Pakistan.
- **Guest lecture to Art Therapy** undergraduate students at Stenden University, Leeuwarden, Netherlands.
- **Guest-taught classes in schools** across the Friesland province, delivering engaging lessons and supporting classroom learning, Netherlands.
- Worked for **kids development, activities and educations projects** with the city of San Clemente and City of Costa Mesa, California, USA.
- **Organized school level workshops** and activities for language students in Pakistan and Netherlands.
- Certificate "**Adult and Pediatric First Aid/CPR/AED**" American Red Cross.
- 

## Certifications

- **Essentials of Project Management** – Coastline Community College 3 credit course.
- Events & Activities for Seniors - **Relias Learning Management System (RLMS)**
- Certificate in "**TEFL**" Teaching English as a Second Language
- IDTA: **Certificate in "International Dance Teacher Association"** (Gold Level)
- Certificate in "**Basics of Child Development & Wellbeing**".

## Professional Summary

Program Lead (After-School Program)

**Think Together at Vista Heritage Middle School. Santa Ana, CA.**

Supervise assigned grade students for their enrichment activity, homework, recreation, and lunch arrangements.

Jan 2026 - present

Instructional Provider (After-School Programs)

**Creative Brains | Unified Santa Ana School District, CA**

Deliver structured academic and enrichment lessons

Support student learning through interactive and activity-based instruction

Maintain positive classroom behavior and student engagement

Private Activity Vendor / Educator

Feb 2025 – Jan 2026

Recreation Leader

**City of Costa Mesa and City of San Clemente, CA**

Led safe, age appropriate activities for children

Feb 2019-2024

Supervised groups and promoted positive behaviour  
Encouraged participation, teamwork, and creativity

Recreation Leader

**Village Management Services (VMS), Laguna Woods, CA**

Oct 2018 – Oct 2019

Supervised recreation venues and daily operations, providing customer service and supporting events through setup and breakdown.

Managed weekly event calendars and assisted with program registration, facility rentals, and event applications.

Conducted facility and equipment inspections, identified safety or maintenance issues, and submitted service requests as needed.

### **International Work Experience**

**Netherlands:** 5 years of teaching experience with Parnas Arts Institutes at Leeuwarden Town, Netherlands. Even Coordinator and Radio Host for Expect-Leeuwarden Non-Profit Organization. And conducted a guest lecture to undergraduate students of Arts Therapy at Stenden University.

**Pakistan:** Teach all grades at My Little World Secondary school. Organized workshop for school children, title **“Promote English As Second Language”**. Students were prepared to participate performances in English from a singing a song to presenting a story. Karachi, Pakistan.

**California:** Experience working for Recreational Dept programs and working as after-school Program Lead. And organize International Research Exchange seminar for the undergraduate students of urban planning between Malmo University Sweden and California for the past 3 years.

(All certificates and evidence can be provided on request)

#4

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, March 03, 2026 12:00:20 PM  
**Last Modified:** Tuesday, March 03, 2026 12:31:39 PM

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Page 1

**Q1**

Full Name:

Florence Nedeff Martin

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**Q2**

**Active Transportation Committee**

Indicate the name of the Committee you are interested in serving on:

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**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I have been a member of the Active Transportation Committee since its inception eleven years ago. As a participant in developing the Active Transportation Plan, the Pedestrian Master Plan, the Local Roads Safety Plan, the Costa Mesa Community Pedestrian and Bicycle Safety Training Summary and Recommended Report (Berkeley SafeTREC) and all other initiatives of this committee, my experience speaks for itself.

I am also a founding member and current board member of the Costa Mesa Alliance for Better Streets.

I am also a longtime cyclist (tandem with my now-deceased husband, Joe) and a very-longtime pedestrian in CostaMesaLand, my home since 1967. I have lived/walked Eastside, Westside and central Costa Mesa and know almost every inch of this wonderful, active-transportation-friendly city.

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**Q4**

As a Committee member, what ideas or projects are of interest to you?

I hope to continue my efforts to create safe streets for all users and to work hand-in-glove with the City's wonderful Public Works Department staff: Raja Sethuraman, Brett Atencio Thomas, Ramin Nikoui and Paul Martin.

I hope to "convert" the current bollard bike paths on Placentia between Estancia High School and Adams Avenue, as well as Merrimac Avenue to concrete-curb protected Class 4 cycle tracks. I am also very interested in the City's efforts to coordinately CalTrans to create safe cycling and pedestrian infrastructure on Newport Blvd, between 19th and 16th Streets. I also hope to work with the Public Works Dept. to narrow the outside lane (both northand southbound) on Harbor Blvd and install Class 2 bike lanes. Currently, cyclists on Harbor Blvd ride on the sidewalks, creating uncomfortable situations for pedestrians like me. (I no long own a car or drive, so walking/riding-the-bus is the name of my game.)

**Q5**

Optional Resume:

r%C3%A9sum%C3%A9%20CV%20Florence%20Martin%202024.docx (24.1KB)

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**Q6**

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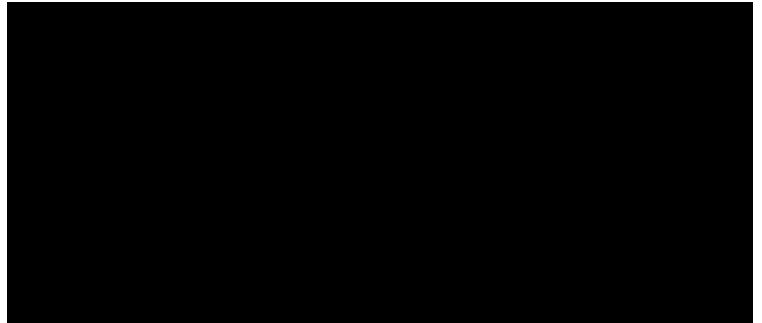
Address:

City/Town:

ZIP/Postal Code:

Email Address:

Phone (cell):



**Q7**

Signature Required:

By checking this box and typing my name below, I am electronically signing my application.

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**Q8**

Full Name:

Florence N Martin

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## Florence Nedeff Martin

### EMPLOYMENT

- September 2013: Reviewer, California Language Review Network, OCDE
- July 2007- July 2009: Consultant (K-12 curriculum writing) UCLA Language Materials Project
- January 2006- September 2008: Instructor of French, Chapman University, Orange Campus
- September 2006 – May 2008: Instructor of Foreign Language Education, Single Subject Credential Program, **California State University, Long Beach**
- August 2003 to December 2006: Instructor of Foreign Language Education, Supervisor of FL candidates, Single Subject Credential Program, **California State University, Fullerton**
- Sept. 1981 to June 2003: Teacher, Garden Grove Unified School District  
**Pacifica High School:** French 1-4, German 1-AP, English 1-3, Speech
- August 1992 to present: Team member of **California Language Project- COACH**
- fall semester, 1994: **Golden West College:** Instructor, French 108
- Feb. 1972-June 1981: Teacher, Newport-Mesa Unified School District  
**Corona Del Mar High School:** French 1-3, German 1, English, Speech 1-2.  
**Sonora Elementary:** Library resource teacher, M.G.M; instructional aide.
- Sept. 1971-Jan. 1972: Instructional aide, Garden Grove Unified School District,  
**Morningside Elementary**
- Sept. 1964-Feb. 1967: Teacher of French, **Santa Catalina School for Girls**

### EDUCATION

- 1969-1988: **University of California, Irvine**, extension courses in teaching methodology, *Lifetime Secondary Teaching Credential* in French, German, English and Library Science
- 1964-1966: **Monterey Institute of International Studies**, M.A., French Language and Literature
- 1961-1964: **University of California-Berkeley**, B.A. French Language and Literature
- 1959-1961: **Monterey Peninsula College**, A.A.

### PROFESSIONAL GROWTH & DEVELOPMENT

- Authored a 100-page handbook, ***Second Language Acquisition in Theory and Practice*** as a State of California Mentor Teacher, 1985.
- Developed **in-services for L2 teachers** as a California mentor teacher, 1986.
- Presented a **workshop for the O.C. Dept. of Education** on co-operative learning and teaching for proficiency, 1986.
- As California mentor teacher for the Garden Grove Unified School District for 2 years, presented workshops on the writing process, ELD and language acquisition methodology.
- Attended an 8-week course at the **Goethe-Institute- Munich** in advanced German language studies, summer 1987.
- Attended six week-long summer institutes at **UC, Santa Barbara** sponsored by the California State Department of Education from 1986 to 1994.
- Presented 15 **California Language Teachers' Association Statewide Conference** half-day workshops and several interest sessions on incorporating music, art, graphic organizers, dance, and children's literature) into foreign language instruction, as well as stress and time management for teachers, and wrote accompanying materials for these seminars, 1984-2013
- Took students to some forty **French and German language immersion camps** (FLA-OC), 1982 – 2003, and was Director of German Camp for five years.
- Presented day-long workshops on the **Classroom Oral Competency Interview**, (California Language Project) for the following: UC, Irvine - **COACH** team, San Diego **SAILN** team, Huntington Beach Union High School District, Garden Grove Unified, Newport-Mesa Unified, Mesa College, Orange Coast College and the statewide conference of the California Community College

Instructors' Association, 1995 – 1999.

- Co-authored two foreign language teachers' manuals, *Moi-Même* and *Français Pour La Vie*, providing lessons and teaching strategies that focus on the California Foreign Language Standards, 1999 and 2006 (Project-COACH, UC, Irvine)
- Wrote and published 20 extensive units of language instruction curriculum for the UCLA Language Materials Project, 2008-2009
- Member (volunteer), Accreditation Teams for the California Credentialing Commission, Sacramento Department of Education, 2008-2009
- Member (volunteer), WASC Accreditation Teams, 2010-2013

### VOLUNTEER/ COMMUNITY SERVICE

- Speech and Debate Coach, Pacifica High School, 1982 - 1985
- Mock Trial Coach, Pacifica High School, 1985-1993, 1996-1997
- Faculty Advisory Committee, Pacifica High School, 1984-1995
- International Club Advisor, Pacifica High School, 1982 - 2003
- Member of the teacher training team, **PROJECT COACH**, [www.coachflproject.org](http://www.coachflproject.org) 1993 – 2016
- Member, **Foreign Language Association of Orange County**, [www.flaoc.com](http://www.flaoc.com), 1982-2015
- Member, **California Language Teachers Association**, [www.clta.net](http://www.clta.net) 1982 – 2015. Has presented training workshops annually with both FLAOC regional and CLTA statewide conferences since 1988.
- Member of choir at Mariners Church, Irvine, 1995-2003
- Committee Chairperson, CLTA Statewide Conference, Irvine, CA., 2008
- Contributing Editor, **THE ZEST**, a quarterly publication of the FLA-OC, 2000 – 2008.
- Member, **Board of Directors, California Language Teachers Association**, 2006 - 2009
- Contributing columnist, **The Daily Pilot** (newspaper in Newport Beach and Costa Mesa), 2004-2006
- Volunteer for **FRISTERS**, [www.fristers.org](http://www.fristers.org) a support team for pregnant teens and teen mothers, 2004 – 2013
- Justice Ministry Leader, Fairview Community Church, Costa Mesa, 2010-2012
- Representative for Fairview Community Church, **Churches Consortium**, [www.churchesconsortium@gmail.com](mailto:www.churchesconsortium@gmail.com), 2011-2013
- Participant in **One Church for Our City**, [www.ocforoc.org](http://www.ocforoc.org), 2011 – 2013
- Member, Costa Mesans 4 Responsible Government, 2011 – 2018
- Member, City of Costa Mesa Active Transportation Committee, 2015 – present
- Member (Board director), the Costa Mesa Alliance for Better Streets, 2019-present
- Member, Treasurer, Costa Mesa Democratic Club, 2018-2024
- Member, Treasurer, Costa Mesa Women's Club, 2018-2024
- Member, Recording Secretary, Costa Mesa Women's Club,
- Board Member, Costa Mesa Alliance for Better Streets, 2018 to present
- Member, City of Costa Mesa Active Transportation Committee, 2015 to present
- Member, Women in Leadership, 2022 to present
- Member, Newport Beach Women's Democratic Club, 2022 to present

### HONORS

- **Most Valuable Teacher**, Pacifica High School PTA - 1986
- **California Mentor Teacher**, Garden Grove Unified SD - 1985, 1986, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996
- Certificate of Appreciation, Garden Grove Education Association, for service on the **Board of Directors** and on the **Advocate** (monthly newsletter) **editorial board**, 1984 -1988
- Certificate of Recognition and Appreciation, LA Olympic Organizing Committee, for service as a **volunteer interpreter (Bulgarian)**, 1984
- California Language Teachers Association: **Mary Dufort Scholarship Study Grant**, 1991
- California Language Teachers Association: **Outstanding Teacher of the Year**, 1993

- California Language Teachers Association: annual **Goethe Institute Study Grant**, 1996
- Foreign Language Association of Orange County: **Exemplary Life Service Award**, 2009
- California Language Teachers Association, **McGraw Hill Education Outstanding Teacher-Leader Award**, 2013

#11

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, March 10, 2026 2:35:28 PM  
**Last Modified:** Tuesday, March 10, 2026 3:02:34 PM

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Page 1

**Q1**

Full Name:

Michael Moses Nolf

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**Q2**

**Active Transportation Committee**

Indicate the name of the Committee you are interested in serving on:

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**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I have been serving with this committee since 2018 (with a 2 year break) and am currently the vice chair. I am passionate about making this city safe for everyone, whether they are traveling in a car, truck, bicycle, walking, or any other mode of transportation.

I have been commuting to work in or through Costa Mesa via bicycle and ebike since 2003, which helps me bring a good deal of experience with our infrastructure to the committee.

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**Q4**

As a Committee member, what ideas or projects are of interest to you?

- Filling in the gaps where safe and efficient bike routes do not currently exist.  
- Coming up with solutions to problem intersections so cars, cyclists, and pedestrians can safely coexist.  
- Getting creative with funding so we can complete more projects (our city staff is currently doing a fantastic job with this and I want to keep supporting them).

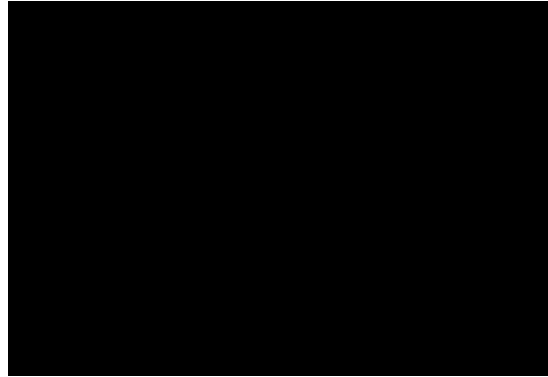
**Q5** **Respondent skipped this question**

Optional Resume:

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**Q6**  
Contact Information: Note: This contact information will not be posted on the City's website or distributed to the public. However, this information is still subject to release pursuant to the California Public Records Act.

Name:  
Address:  
Address 2:  
City/Town:  
ZIP/Postal Code:  
Email Address:  
Phone (cell):



**Q7** **By checking this box and typing my name below, I am electronically signing my application.**  
Signature Required:

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**Q8**  
Full Name:

Michael Moses Nolf

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# #14

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Saturday, March 14, 2026 4:12:05 PM  
**Last Modified:** Saturday, March 14, 2026 4:21:10 PM

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Page 1

**Q1**

Full Name:

Mo (Kevin) El-Ajouz

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**Q2**

**Active Transportation Committee**

Indicate the name of the Committee you are interested in serving on:

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**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I want to serve on the Active Transportation Committee because I care deeply about helping Costa Mesa become a safer, more connected, and less car-dependent city. I bike regularly and strongly believe in the value of walkability, bike infrastructure, and public transportation in improving quality of life, accessibility, and community well-being. Since moving to Costa Mesa eight months ago and purchasing a home here, I have become personally invested in the city's future. As a business owner, I bring experience in operations, long-term planning, problem-solving, and working through practical challenges thoughtfully. I would be excited to contribute that perspective as an engaged resident who wants to help make Costa Mesa more accessible and forward-thinking for everyone.

---

**Q4**

As a Committee member, what ideas or projects are of interest to you?

I am especially interested in projects that make Costa Mesa safer, more comfortable, and more inviting for people outside of cars. That includes safer streets and sidewalks at night, better lighting, improved crosswalks and intersections, expanded bike infrastructure, and stronger connections between neighborhoods, parks, and commercial areas. I moved here from Los Angeles because I wanted to live in a place where my family felt safe, and I want to help strengthen that feeling through better street design. I am also interested in planting more trees between sidewalks and streets to create a buffer from traffic and make walking feel more natural and protected. Right now, many streets and sidewalks feel very car-centric, and I would like to support projects that make Costa Mesa more walkable, bike-friendly, and welcoming.

**Q5**

Optional Resume:

**MohammadElAjouz.Resume.2026.pdf (135.3KB)**

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**Q6**

Contact Information: Note: This contact information will not be posted on the City's website or distributed to the public. However, this information is still subject to release pursuant to the California Public Records Act.

Name:

Address:

City/Town:

ZIP/Postal Code:

Email Address:

Phone (cell):



**Q7**

Signature Required:

**By checking this box and typing my name below, I am electronically signing my application.**

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**Q8**

Full Name:

Mohammad El-Ajouz

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## Experience

**Pacific Paper Corp. (Receipt Paper & Label Wholesale Company)** La Verne, CA  
Owner/Founder June 2022 - Present

- **Founded Pacific Paper** to create a vertically integrated supply model, purchasing paper and labels directly from the manufacturer (Pacific Coast Supplies) and delivering them to end customers, eliminating intermediaries and improving pricing control.
- Led end-to-end operations and full P&L ownership, making strategic decisions across pricing, supply chain, and regulatory compliance to scale the company to **eight-figure annual revenue**.
- Built and led a **5-person sales team**, driving high-volume B2B transactions and expanding national market presence through disciplined pipeline management and targeted outreach.
- Established Pacific Paper as a trusted supplier to leading grocery chains, including **Erewhon, Gelson's, Smart & Final, Northgate, Cardenas**.

**Pacific Coast Supplies (Receipt Paper & Label Manufacturing Company)** Los Angeles, CA  
Chief Manager of Operations June 2017 - May 2022

- Executed day-to-day operations across finance, production, logistics, and workforce management for a manufacturing company with a **22-person team**.
- Designed and executed operational improvements that **increased production output by 35%** while reducing costs and improving process reliability.
- Supported company growth by implementing scalable systems across inventory management, scheduling, and internal reporting.

**Daley Technology Systems (Marketing Firm)** Los Angeles, CA  
Marketing Coordinator September 2018 - May 2021

- Developed sales initiatives for multiple client accounts, supporting customer and brand growth.
- Managed and optimized client social media channels, driving **50%–300% increases in engagement**.

## Education

**California State Polytechnic University – Pomona** Pomona, CA  
Bachelor of Science in Business Administration – Entrepreneurship September 2017 - May 2021

- Demonstrated campus leadership through **entrepreneurial and business organizations (AMA), founding fraternity membership, and the creation of a collegiate soccer club**

## Skills & Interests

**Financial & Analytical Skills:** Excel (pricing and margin models, inventory forecasting, sales commission structures, RFQ and logistics cost comparisons); P&L ownership and cash-flow forecasting; portfolio management and equity investing (personally managed portfolio >\$250K)

**Business Systems & Sales Operations:** CRM and outbound sales systems (Pipedrive, ZoomInfo, SmartLead); Shopify (pricing, order management, inventory, and accounting)

**Languages:** English (Fluent); Arabic (Fluent — first language; used in customer and supplier negotiations)

**Interests:** Competitive chess (self-taught; tournament experience); classical and jazz piano (formal study for 2 years); soccer (founded and led a college club, organizing tournaments and watch events); global travel (36 countries); surfing, yoga, and running (recreational); community service (volunteer, SowingSeedsForLife food pantry)

#7

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Thursday, March 05, 2026 11:21:36 AM  
**Last Modified:** Thursday, March 05, 2026 11:29:25 AM

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Page 1

**Q1**

Full Name:

Andrew Barnes

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**Q2**

**Active Transportation Committee**

Indicate the name of the Committee you are interested in serving on:

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**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I am the current Chair of the Active Transportation Committee (ATC) and would very much like to continue my involvement with the ATC. I have guided the ATC over the past two years to be proactive on important issues such as ensuring the municipal code is consistent with the CVC with respect to bikes and e-bikes. I have worked with staff and CMPD to ensure that our code provides the resources to improve the safety of bike riders, e-bike riders and pedestrians. I have developed near-term goals and objectives that the ATC have adopted, and I would like to continue completion of these goals as well as important new goals such as Daylighting Law compliance, and accelerating safety improvements that arise from the Safe Routes to School project.

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**Q4**

As a Committee member, what ideas or projects are of interest to you?

Please see my response to item number 3.

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**Q5**

**Respondent skipped this question**

Optional Resume:

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**Q6**

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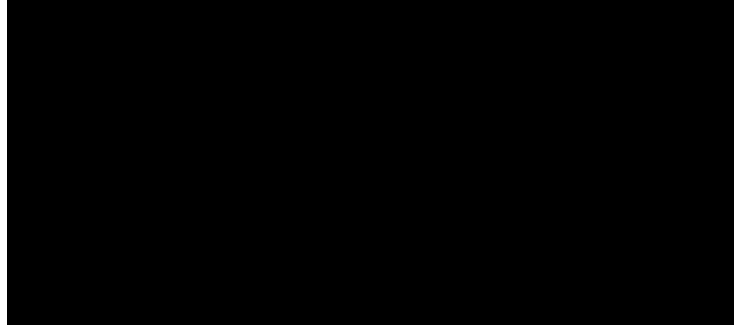
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City/Town:

ZIP/Postal Code:

Email Address:

Phone (cell):



**Q7**

Signature Required:

**By checking this box and typing my name below, I am electronically signing my application.**

**Q8**

Full Name:

Andrew Barnes

#19

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Thursday, March 19, 2026 2:37:23 PM  
**Last Modified:** Thursday, March 19, 2026 2:40:00 PM

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Page 1

**Q1**

Full Name:

Alyson Rutledge

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**Q2**

Indicate the name of the Committee you are interested in serving on:

**Animal Services Committee,  
Active Transportation Committee**

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**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

Im a Registered Veterinary Technician, love my current job, looking to expand my animal services. Currently in Vet Med, for 20 years.

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**Q4**

As a Committee member, what ideas or projects are of interest to you?

Public Safety and Animal Neglect

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**Q5**

**Respondent skipped this question**

Optional Resume:

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**Q6**

Contact Information: Note: This contact information will not be posted on the City's website or distributed to the public. However, this information is still subject to release pursuant to the California Public Records Act.

Name:

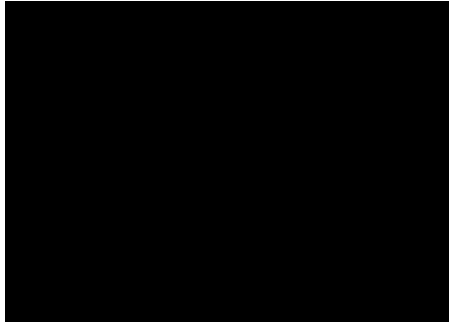
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City/Town:

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Email Address:

Phone (cell):



**Q7**

Signature Required:

**By checking this box and typing my name below, I am electronically signing my application.**

**Q8**

Full Name:

Alyson Rutledge

#23

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 25, 2026 6:36:23 PM  
**Last Modified:** Wednesday, March 25, 2026 6:40:24 PM

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Page 1

**Q1**

Full Name:

Greg Pinney

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**Q2**

Indicate the name of the Committee you are interested in serving on:

**Animal Services Committee,**  
**Active Transportation Committee,**  
**Housing and Public Service Grants Committee**

---

**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I am a licensed realtor and life long Costa Mesa resident.

---

**Q4**

As a Committee member, what ideas or projects are of interest to you?

Real estate expansion, pet rules and regulations as well as traffic issues that face the city.

---

**Q5**

**Respondent skipped this question**

Optional Resume:

---

**Q6**

Contact Information: Note: This contact information will not be posted on the City's website or distributed to the public. However, this information is still subject to release pursuant to the California Public Records Act.

Name:

Address:

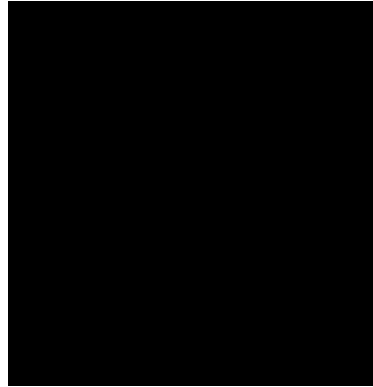
Address 2:

City/Town:

ZIP/Postal Code:

Email Address:

Phone (cell):



**Q7**

Signature Required:

By checking this box and typing my name below, I am electronically signing my application.

**Q8**

Full Name:

Gregory Pinney

#8

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, March 06, 2026 11:16:57 AM  
**Last Modified:** Friday, March 06, 2026 11:32:57 AM

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Page 1

**Q1**

Full Name:

Farhad Edward Khosravi

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**Q2**

**Active Transportation Committee**

Indicate the name of the Committee you are interested in serving on:

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**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I am committee member at present.

Also, I am a Caltrans retired transportation engineer with 40 years of service in the field. I have my master's degree in civil engineering and transportation engineering.

---

**Q4**

As a Committee member, what ideas or projects are of interest to you?

Safety, updating our transportation plan, expanding our bicycle network, multimodal connectivity and improvements.

---

**Q5**

Optional Resume:

**Farhad%20Edward%20Khosravi%20Resume%203-24.pdf (104.1KB)**

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**Q6**

Contact Information: Note: This contact information will not be posted on the City's website or distributed to the public. However, this information is still subject to release pursuant to the California Public Records Act.

Name:

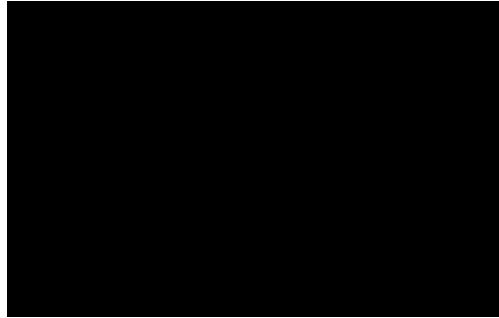
Address:

City/Town:

ZIP/Postal Code:

Email Address:

Phone (cell):



**Q7**

Signature Required:

**By checking this box and typing my name below, I am electronically signing my application.**

**Q8**

Full Name:

Farhad Edward Khosravi



# Farhad Edward Khosravi

**Objective**                    Improve living in Costa Mesa, California and United States

**Experience**                    1984- 2023, Retired Transportation Engineer, California Department Transportation.

1998-Present Real Estate and Mortgage Broker

**Education**                    1986-1988      San Diego State University, California

- M.S. Civil Engineering

1978-1982      Portland State University, Oregon

- B.S. Civil Engineering

**Licenses**                    Professional Engineering, General Contractor, Real Estate and Mortgage Broker

**Interests**                    Tennis, Walking, Movies