

#1

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Saturday, February 10, 2024 8:08:23 PM  
**Last Modified:** Saturday, February 10, 2024 8:50:58 PM  
**Time Spent:** 00:42:34  
**IP Address:** [REDACTED]

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Page 1

Q1

Full Name:

Syed Zia Hussain

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Q2

Indicate the name of the Committee you are interested in serving on:

**Animal Services Committee ,  
Active Transportation Committee,  
Finance and Pension Advisory Committee,  
Housing and Public Service Grants Committee ,  
Mobile Home Park Advisory Committee**

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Q3

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I am a fresh graduate from Cal Poly Pomona State University undergraduate degree in Urban Planning. I have volunteered with Civic Well Climate Forum 2023, I am also serving at the Mobile Housing Committee City of Costa Mesa at this moment. I have conducted couple of research in Costa Mesa, CA voluntarily. I find Costa Mesa one of the best cities within Orange County and believe it has a lot potential to improve and imply sustainable solutions for future growth.

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Q4

As a Committee member, what ideas or projects are of interest to you?

I would like to serve as a Costa Mesa resident. I have been living here for 11 years. As a City of Costa Mesa Committee member, I would be able to play my part in finding better and sustainable solution to further improving the Costa Mesa.

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Q5

Optional Resume:

**URP-Full%20Resume.pdf (272.5KB)**

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# Syed Zia Hussain

Member of Mobile Housing Committee, City of Costa Mesa, CA. 2023.  
[Ziahussain2019@gmail.com](mailto:Ziahussain2019@gmail.com). Cell phone: 1-714-280-3730

## Education

<b>Cal Poly Pomona, California, CA.</b> Bachelors of Urban Planning. GPA 3.16	<b>Dec 2023</b>
<b>Orange Coast College. California, United States.</b> Associate degree in Architecture (Honors) GPA 3.36	<b>Dec 2019</b>
<b>Orange Coast College. California, United States.</b> Associate Degree (Honors) in Event Management GPA 3.36	<b>Dec 2016</b>

## Relevant Coursework

**CEQA 101** online Course (Gov. Office Planning and Research).  
**URP 4040 Place-making** – Study Florence-Graham city. In final research presentation proposed solutions to the S. Central Ave and E. 74 Street. Focus of the research was to make the site more safer, and children friendly because of the Wisdom Elementary School.  
**Advance Project Management** from Coastline Community College.

## Freelance Projects

**2023 –To-date**  
 Community Enrichment Program, Civic Well 2023 Adaptation Climate Forum – Support to recruit volunteers, Videography on “Impact of McBride Park Long Beach on Youth”  
[McBride Park Impacts on the Youth Community Long Beach, California. - YouTube](#)

## Work Experience

<b>Community Service Leader II</b> Work for R.O.C.K Program, it is after school program served by Recreation Department, City of Costa Mesa, CA. Require self-motivation and team-player abilities. Assist with program planning on field; maintain record of schedule and log-book of day to day duties and hours of work. Supervise check-in and check-outs, activities, fire drills, help with homework, artwork and games, and keep a health and safe environment.	<b>Jan '24 - update</b>
<b>Student Connect SoCal Community Outreach: SCAG Project</b> Engage public to fill out surveys, conduct street events, Research and suggest new locations for more survey	<b>May '23-June '23</b>
<b>Planning Aide Intern:</b> Cal Poly Pomona Facility Planning and Management, CA. Record keeping, cold calls, drawing figure grounds, site analysis, printout architectural drawing, keeping files, report writing, and administrative work.	<b>June '22-July '22</b>
<b>Administrative Intern</b> City of Tustin Department of Community Planning, Tustin, CA. Review variance, condition permits, and design reviews, Quality control and update code files. Customer service and attend phone calls. Review General Plan, zoning, subdivision, and environmental report review. Work as a team and individually.	<b>Oct '21- Feb '22</b>
<b>Recreation leader</b> <b>City of San Clemente, San Clemente.</b> Supervised Summer campus games and activity for children, manage inventory, customer service, games, and setups and breakdowns.	<b>June'20 –Oct'21</b>
<b>Event Planner Unpaid Intern</b> <b>American Family Housing, Tustin, CA</b> Outreach, promotion, and marketing for “Summer Festival for Homeless Veterans”. Sold out a stall and raise more than \$ 3,000 through bringing in vendors.	<b>June'15 –Dec'15</b>

**Awards and Recognitions:**

Research on Walkability, presented at OCC Symposium 2019 and 2020 and Cal Poly Pomona 2023.

Topic: *"Effects of New High-Density Residency on Walkability in Costa Mesa, CA"*.

Topic: *"How Mix-Use Land Contributes to Walkability in 19<sup>th</sup> Street, Costa Mesa, CA."* 2023.

**Administration Skill:** Comfortable working in, group and individual setting, research, excellent customer service skills, and marketing and sales experience, organizational skills, general clerical tasks, data managing, data entry, report writing, and event management.

# #26

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, March 12, 2024 7:59:39 AM  
**Last Modified:** Tuesday, March 12, 2024 8:03:27 AM  
**Time Spent:** 00:03:48  
**IP Address:** [REDACTED]

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Page 1

**Q1**

Full Name:

Arthur Alderete

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**Q2**

Indicate the name of the Committee you are interested in serving on:

**Active Transportation Committee,  
Housing and Public Service Grants Committee**

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**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

Contribute to Public Safety and Housing Options

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**Q4**

As a Committee member, what ideas or projects are of interest to you?

Contribute to Public Safety and Housing Options

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**Q5**

**Respondent skipped this question**

Optional Resume:

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#9

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, February 20, 2024 7:29:10 PM  
**Last Modified:** Tuesday, February 20, 2024 7:41:17 PM  
**Time Spent:** 00:12:07  
**IP Address:** [REDACTED]

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Page 1

**Q1**

Full Name:

paul lancaster

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**Q2**

Indicate the name of the Committee you are interested in serving on:

**Animal Services Committee ,  
Active Transportation Committee,  
Housing and Public Service Grants Committee ,  
Mobile Home Park Advisory Committee**

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**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

Housing and public service grants committee is my interest. With previous contracting experience I can apply here I think the technical aspects are well served. I live in councilman Chavez's district. As one of few homeowners on my block, Weelo Drive, I can provide valuable feedback from other residents who are often ignored in simple things like permit parking which is only accessible to owners. As a bilingual resident, I find that my neighbors are often ignored. Its not fair and I can help.

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**Q4**

As a Committee member, what ideas or projects are of interest to you?

The bike lane, the master plan redevelopment of my district. Adjusting the city's master plan. Opening a street vendor location and offering case workers to navigate the permit process with the county and to allocate funds for doing so. It shouldn't be the fairgrounds. Fairview developmental is also interesting.

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**Q5**

**Respondent skipped this question**

Optional Resume:

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# #29

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Saturday, March 16, 2024 4:09:50 PM  
**Last Modified:** Saturday, March 16, 2024 4:19:08 PM  
**Time Spent:** 00:09:17  
**IP Address:** [REDACTED]

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Page 1

**Q1**

Full Name:

JAY C MCGLINCHEY

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**Q2**

**Active Transportation Committee**

Indicate the name of the Committee you are interested in serving on:

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**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I'm interested in making it easier and safer to get around Costa Mesa without a car. I have traveled extensively to other cities and countries with extensive biking and alternative infrastructure.

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**Q4**

As a Committee member, what ideas or projects are of interest to you?

I am particularly interested in fostering the movement away from automobiles by making it easier to use alternatives.

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**Q5**

**Respondent skipped this question**

Optional Resume:

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City of Costa Mesa, Active Transportation Committee,

In addition to the narrative contained in the online survey, please consider:

- 1) that I have been president of my homeowners' association for over 20 years
- 2) that I have retired from the local real estate industry with almost 30 years of experience in land planning, development, architecture, public spaces, landscape architecture, approval processes, etc.

Thank you,

Jay McGlinchey

# #31

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
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**Last Modified:** Monday, March 18, 2024 11:23:20 PM  
**Time Spent:** 00:06:18  
**IP Address:** [REDACTED]

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Page 1

**Q1**

Full Name:

Farhad Edward Khosravi

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**Q2**

**Active Transportation Committee**

Indicate the name of the Committee you are interested in serving on:

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**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I am a retired Caltrans Transportation Engineer

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**Q4**

As a Committee member, what ideas or projects are of interest to you?

Complete streets project

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**Q5**

Optional Resume:

**Farhad%20Edward%20Khosravi%20Resume%203-24.docx (15.1KB)**

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260 Santa Isabel Ave.  
Costa Mesa, CA 92627  
Cel. (949) 632-9126  
Fax. (949) 548-6990  
[edkhosravi@yahoo.com](mailto:edkhosravi@yahoo.com)

# **Farhad Edward Khosravi**

**Objective** Improve living in Costa Mesa, California and United States

**Experience** 1984- 2023, Retired Transportation Engineer, California Department Transportation.

1998-Present Real Estate and Mortgage Broker

**Education** 1986-1988 San Diego State University, California

- M.S. Civil Engineering

1978-1982 Portland State University, Oregon

- B.S. Civil Engineering

**Licenses** Professional Engineering, General Contractor, Real Estate and Mortgage Broker

**Interests** Tennis, Walking, Movies