

# #1

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Saturday, February 10, 2024 8:08:23 PM  
**Last Modified:** Saturday, February 10, 2024 8:50:58 PM  
**Time Spent:** 00:42:34  
**IP Address:** [REDACTED]

---

Page 1

## Q1

Full Name:

Syed Zia Hussain

---

## Q2

Indicate the name of the Committee you are interested in serving on:

**Animal Services Committee ,**  
**Active Transportation Committee,**  
**Finance and Pension Advisory Committee,**  
**Housing and Public Service Grants Committee ,**  
**Mobile Home Park Advisory Committee**

---

## Q3

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I am a fresh graduate from Cal Poly Pomona State University undergraduate degree in Urban Planning. I have volunteered with Civic Well Climate Forum 2023, I am also serving at the Mobile Housing Committee City of Costa Mesa at this moment. I have conducted couple of research in Costa Mesa, CA voluntarily. I find Costa Mesa one of the best cities within Orange County and believe it has a lot potential to improve and imply sustainable solutions for future growth.

---

## Q4

As a Committee member, what ideas or projects are of interest to you?

I would like to serve as a Costa Mesa resident. I have been living here for 11 years. As a City of Costa Mesa Committee member, I would be able to play my part in finding better and sustainable solution to further improving the Costa Mesa.

---

## Q5

Optional Resume:

**URP-Full%20Resume.pdf (272.5KB)**

---

# Syed Zia Hussain

Member of Mobile Housing Committee, City of Costa Mesa, CA. 2023.  
[Ziahussain2019@gmail.com](mailto:Ziahussain2019@gmail.com). Cell phone: 1-714-280-3730

## Education

<b>Cal Poly Pomona, California, CA.</b> Bachelors of Urban Planning. GPA 3.16	<b>Dec 2023</b>
<b>Orange Coast College. California, United States.</b> Associate degree in Architecture (Honors) GPA 3.36	<b>Dec 2019</b>
<b>Orange Coast College. California, United States.</b> Associate Degree (Honors) in Event Management GPA 3.36	<b>Dec 2016</b>

## Relevant Coursework

**CEQA 101** online Course (Gov. Office Planning and Research).  
**URP 4040 Place-making** – Study Florence-Graham city. In final research presentation proposed solutions to the S. Central Ave and E. 74 Street. Focus of the research was to make the site more safer, and children friendly because of the Wisdom Elementary School.  
**Advance Project Management** from Coastline Community College.

## Freelance Projects

**2023 –To-date**

Community Enrichment Program, Civic Well 2023 Adaptation Climate Forum – Support to recruit volunteers, Videography on “Impact of McBride Park Long Beach on Youth”  
[McBride Park Impacts on the Youth Community Long Beach, California. - YouTube](#)

## Work Experience

<b>Community Service Leader II</b> Work for R.O.C.K Program, it is after school program served by Recreation Department, City of Costa Mesa, CA. Require self-motivation and team-player abilities. Assist with program planning on field; maintain record of schedule and log-book of day to day duties and hours of work. Supervise check-in and check-outs, activities, fire drills, help with homework, artwork and games, and keep a health and safe environment.	<b>Jan '24 - update</b>
<b>Student Connect SoCal Community Outreach: SCAG Project</b> Engage public to fill out surveys, conduct street events, Research and suggest new locations for more survey	<b>May '23-June '23</b>
<b>Planning Aide Intern:</b> Cal Poly Pomona Facility Planning and Management, CA. Record keeping, cold calls, drawing figure grounds, site analysis, printout architectural drawing, keeping files, report writing, and administrative work.	<b>June '22-July '22</b>
<b>Administrative Intern</b> City of Tustin Department of Community Planning, Tustin, CA. Review variance, condition permits, and design reviews, Quality control and update code files. Customer service and attend phone calls. Review General Plan, zoning, subdivision, and environmental report review. Work as a team and individually.	<b>Oct '21- Feb '22</b>
<b>Recreation leader</b> <b>City of San Clemente, San Clemente.</b> Supervised Summer campus games and activity for children, manage inventory, customer service, games, and setups and breakdowns.	<b>June'20 –Oct'21</b>
<b>Event Planner Unpaid Intern</b> <b>American Family Housing, Tustin, CA</b> Outreach, promotion, and marketing for “Summer Festival for Homeless Veterans”. Sold out a stall and raise more than \$ 3,000 through bringing in vendors.	<b>June'15 –Dec'15</b>

**Awards and Recognitions:**

Research on Walkability, presented at OCC Symposium 2019 and 2020 and Cal Poly Pomona 2023.

Topic: *"Effects of New High-Density Residency on Walkability in Costa Mesa, CA"*.

Topic: *"How Mix-Use Land Contributes to Walkability in 19<sup>th</sup> Street, Costa Mesa, CA."* 2023.

**Administration Skill:** Comfortable working in, group and individual setting, research, excellent customer service skills, and marketing and sales experience, organizational skills, general clerical tasks, data managing, data entry, report writing, and event management.

#2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Sunday, February 11, 2024 2:59:43 PM  
**Last Modified:** Sunday, February 11, 2024 3:12:34 PM  
**Time Spent:** 00:12:51  
**IP Address:** [REDACTED]

---

Page 1

Q1

Full Name:

Florence Nedeff Martin

---

Q2

Active Transportation Committee

Indicate the name of the Committee you are interested in serving on:

---

Q3

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

As an original member of this committee (2015-present), I have participated in every initiative, every walk audit, every community event (Concerts in the Park, Earth Day) that the ACT members have been involved. We helped the Active Transportation Plan and the Pedestrian Master Plan. We participated in the Kimly Horn LOCAL ROADS SAFETY PLAN and the Berkeley Safe Trec walk audits and the written report. I have rarely missed a ACT meeting and speak regularly at City Council meetings in support of safe streets. As a Costa Mesan since 1967, I have lived in/walked all parts of town. Currently, I walk between 30-60 miles a month. I report concerns to CMPD, Maintenance and now My Costa Mesa 311. I am also an original member of the Costa Mesa Alliance for Better Streets, an organization that has worked hand-in-hand with the City to create a safe environment for all users of our streets and bikeways.

---

Q4

As a Committee member, what ideas or projects are of interest to you?

Fairview Road improvements! Adams Ave improvements! Del Mar improvements! Lower speed limits for drivers! Eliminating Right Turn on Reds at major intersections.

---

Q5

Optional Resume:

[r%C3%A9sum%C3%A9%20CV%20Florence%20Martin%202019.pdf \(71.4KB\)](#)

---

## Florence Nedeff Martin

2442 Andover Place, Costa Mesa, CA 92626

949-933-3699

floseppi@gmail.com

### EMPLOYMENT

- September 2013: Reviewer, California Language Review Network, OCDE
- July 2007- July 2009: Consultant (K-12 curriculum writing) UCLA Language Materials Project
- January 2006- September 2008: Instructor of French, Chapman University, Orange Campus
- September 2006 – May 2008: Instructor of Foreign Language Education, Single Subject Credential Program, **California State University, Long Beach**
- August 2003 to December 2006: Instructor of Foreign Language Education, Supervisor of FL candidates, Single Subject Credential Program, **California State University, Fullerton**
- Sept. 1981 to June 2003: Teacher, Garden Grove Unified School District  
**Pacifica High School:** French 1-4, German 1-AP, English 1-3, Speech
- August 1992 to present: Team member of **California Language Project- COACH**
- fall semester, 1994: **Golden West College:** Instructor, French 108
- Feb. 1972-June 1981: Teacher, Newport-Mesa Unified School District  
**Corona Del Mar High School:** French 1-3, German 1, English, Speech 1-2.  
**Sonora Elementary:** Library resource teacher, M.G.M; instructional aide.
- Sept. 1971-Jan. 1972: Instructional aide, Garden Grove Unified School District,  
**Morningside Elementary**
- Sept. 1964-Feb. 1967: Teacher of French, **Santa Catalina School for Girls**

### EDUCATION

- 1969-1988: **University of California-Irvine**, extension courses in teaching methodology, *Lifetime Secondary Teaching Credential* in French, German, English and Library Science
- 1964-1966: **Monterey Institute of International Studies**, M.A., French Language and Literature
- 1961-1964: **University of California-Berkeley**, B.A. French Language and Literature
- 1959-1961: **Monterey Peninsula College**, A.A.

### PROFESSIONAL GROWTH & DEVELOPMENT

- Authored a 100-page handbook, *Second Language Acquisition in Theory and Practice* as a State of California Mentor Teacher, 1985.
- Developed **in-services for L2 teachers** as a California mentor teacher, 1986.
- Presented a **workshop for the O.C. Dept. of Education** on co-operative learning and teaching for proficiency, 1986.
- As California mentor teacher for the Garden Grove Unified School District for 2 years, presented workshops on the writing process, ELD and language acquisition methodology.
- Attended an 8-week course at the **Goethe-Institute- Munich** in advanced German language studies, summer 1987.
- Attended six week-long summer institutes at **UC, Santa Barbara** sponsored by the California State Department of Education from 1986 to 1994.
- Presented 15 **California Language Teachers' Association Statewide Conference** half-day workshops and several interest sessions on incorporating music, art, graphic organizers, dance, and children's literature) into foreign language instruction, as well as stress and time management for teachers, and wrote accompanying materials for these seminars, 1984-2013
- Took students to some forty **French and German language immersion camps** (FLA-OC), 1982 – 2003, and was Director of German Camp for five years.
- Presented day-long workshops on the **Classroom Oral Competency Interview**, (California Language Project) for the following: UC, Irvine - **COACH** team, San Diego **SAILN** team, Huntington Beach Union High School District, Garden Grove Unified, Newport-Mesa Unified, Mesa College, Orange Coast College and the statewide conference of the California Community College

Instructors' Association, 1995 – 1999.

- Co-authored two foreign language teachers' manuals, *Moi-Même* and *Français Pour La Vie*, providing lessons and teaching strategies that focus on the California Foreign Language Standards, 1999 and 2006 (Project-COACH, U.C.-Irvine).
- Wrote and published 20 extensive units of language instruction curriculum for the UCLA Language Materials Project, 2008-2009
- Member (volunteer), Accreditation Teams for the California Credentialing Commission, Sacramento Department of Education, 2008-2009
- Instructor (volunteer) for Chapman University Extended Education courses, 2010-present
- Member (volunteer), **WASC** Accreditation Teams, 2010-2013

### VOLUNTEER/ COMMUNITY SERVICE

- Speech and Debate Coach, Pacifica High School, 1982 - 1985
- Mock Trial Coach, Pacifica High School, 1985-1993, 1996-1997
- Faculty Advisory Committee, Pacifica High School, 1984-1995
- International Club Advisor, Pacifica High School, 1982 - 2003
- Member of the teacher training team, **PROJECT COACH**, [www.coachflproject.org](http://www.coachflproject.org) 1993 – 2016
- Member, **Foreign Language Association of Orange County**, [www.flaoc.com](http://www.flaoc.com), 1982-2015
- Member, **California Language Teachers Association**, [www.clta.net](http://www.clta.net) 1982 – 2015. Has presented training workshops annually with both FLAOC regional and CLTA statewide conferences since 1988.
- Member of choir at Mariners Church, Irvine, 1995-2003
- Committee Chairperson, CLTA Statewide Conference, Irvine, CA., 2008
- Contributing Editor, **THE ZEST**, a quarterly publication of the FLA-OC, 2000 – 2008.
- Member, **Board of Directors, California Language Teachers Association**, 2006 - 2009
- Contributing columnist, **The Daily Pilot** (newspaper in Newport Beach and Costa Mesa), 2004-2006
- Volunteer for **FRISTERS**, [www.fristers.org](http://www.fristers.org) a support team for pregnant teens and teen mothers, 2004 – 2013
- Justice Ministry Leader, Fairview Community Church, Costa Mesa, 2010-2012
- Representative for Fairview Community Church, **Churches Consortium**, (now called Trellis) 2011-2013
- Participant in **One Church for Our City**, [www.ocforoc.org](http://www.ocforoc.org), 2011 – 2013
- Member, Costa Mesans 4 Responsible Government, 2011 – present
- Member, City of Costa Mesa Bikeway and Walkability Committee, 2015 – present
- Member, Costa Mesa Women's Club, 2016 -- present. Treasurer, 5/2018 -- present

### HONORS

- **Most Valuable Teacher**, Pacifica High School PTA - 1986
- **California Mentor Teacher**, Garden Grove Unified SD - 1985, 1986, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996
- Certificate of Appreciation, Garden Grove Education Association, for service on the **Board of Directors** and on the **Advocate** (monthly newsletter) **editorial board**, 1984 -1988
- Certificate of Recognition and Appreciation, LA Olympic Organizing Committee, for service as a **volunteer interpreter (Bulgarian)**, 1984
- California Language Teachers Association: **Mary Dufort Scholarship Study Grant**, 1991
- California Language Teachers Association: **Outstanding Teacher of the Year**, 1993
- California Language Teachers Association: annual **Goethe Institute Study Grant**, 1996
- Foreign Language Association of Orange County: **Exemplary Life Service Award**, 2009
- California Language Teachers Association, **McGraw Hill Education Outstanding Teacher-Leader Award**, 2013

#26

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, March 12, 2024 7:59:39 AM  
**Last Modified:** Tuesday, March 12, 2024 8:03:27 AM  
**Time Spent:** 00:03:48  
**IP Address:** [REDACTED]

---

Page 1

**Q1**

Full Name:

Arthur Alderete

---

**Q2**

Indicate the name of the Committee you are interested in serving on:

**Active Transportation Committee,  
Housing and Public Service Grants Committee**

---

**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

Contribute to Public Safety and Housing Options

---

**Q4**

As a Committee member, what ideas or projects are of interest to you?

Contribute to Public Safety and Housing Options

---

**Q5**

**Respondent skipped this question**

Optional Resume:

---

#5

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Thursday, February 15, 2024 2:49:14 PM  
**Last Modified:** Thursday, February 15, 2024 2:56:34 PM  
**Time Spent:** 00:07:20  
**IP Address:** [REDACTED]

---

Page 1

**Q1**

Full Name:

Michael Moses Nolf

---

**Q2**

**Active Transportation Committee**

Indicate the name of the Committee you are interested in serving on:

---

**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I love Costa Mesa, own a home on the west side, and most days I cycle around town to commute and run errands instead of driving. I have a soon-to-be eight year old son who loves riding on my bike with me. I would love to see it become more efficient and even more important, safer, to get around town via bike.

I was a committee member from March 2018 through April 2022 and would love to continue to be a part of this committee to learn from the others who have been leading the way in making our city a better place, as well as bring my 20+ years of bicycling around Costa Mesa and bring fresh ideas to the table so future generations can enjoy the benefits of safely biking in their town.

---

**Q4**

As a Committee member, what ideas or projects are of interest to you?

- Filling in the gaps where safe and efficient bike routes do not currently exist.
  - Coming up with solutions to problem intersections so cars, cyclists, and pedestrians can safely coexist.
  - Getting creative with funding so we can complete more projects.
- 

**Q5**

**Respondent skipped this question**

Optional Resume:

---

#9

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, February 20, 2024 7:29:10 PM  
**Last Modified:** Tuesday, February 20, 2024 7:41:17 PM  
**Time Spent:** 00:12:07  
**IP Address:** [REDACTED]

---

Page 1

**Q1**

Full Name:

paul lancaster

---

**Q2**

Indicate the name of the Committee you are interested in serving on:

**Animal Services Committee ,  
Active Transportation Committee,  
Housing and Public Service Grants Committee ,  
Mobile Home Park Advisory Committee**

---

**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

Housing and public service grants committee is my interest. With previous contracting experience I can apply here I think the technical aspects are well served. I live in councilman Chavez's district. As one of few homeowners on my block, Weelo Drive, I can provide valuable feedback from other residents who are often ignored in simple things like permit parking which is only accessible to owners. As a bilingual resident, I find that my neighbors are often ignored. Its not fair and I can help.

---

**Q4**

As a Committee member, what ideas or projects are of interest to you?

The bike lane, the master plan redevelopment of my district. Adjusting the city's master plan. Opening a street vendor location and offering case workers to navigate the permit process with the county and to allocate funds for doing so. It shouldn't be the fairgrounds. Fairview developmental is also interesting.

---

**Q5**

**Respondent skipped this question**

Optional Resume:

---

#4

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, February 14, 2024 10:20:38 AM  
**Last Modified:** Wednesday, February 14, 2024 11:01:23 AM  
**Time Spent:** 00:40:45  
**IP Address:** [REDACTED]

---

Page 1

Q1

Full Name:

Andrew Barnes

---

Q2

Active Transportation Committee

Indicate the name of the Committee you are interested in serving on:

---

Q3

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I am currently completing my first term on the Active Transportation Committee (ATC) and am applying for a second term to continue my efforts to promote the City Council's active transportation goals and objectives. The City of Costa Mesa's transition to a multi-modal transportation municipality will improve the quality of life for most Costa Mesans and enhance the social and economic well-being of our city.

During my first term on the ATC I brought ideas and energy to our proceedings, provided actionable input to City staff, and actively participated in community-based events that are consistent with the City Council's goals and objectives and compliment the progress made by our Public Works Department. I engaged with our residents and business community to better understand issues that need to be addressed as we make progress on our AT goals, including the need for e-bike education and enforcement. As a result, I was able to help develop and coordinate partnerships with non-profit groups, principally Walk 'n' Rollers, local e-bike businesses and volunteers to develop the first e-bike skills and safety training course in Orange County.

I would appreciate the Council's support for a second term on the ATC so that I can leverage my energies, experience and efforts promote City AT initiatives such as the bicycle and e-bike safety program that will be developed and rolled-out in 2024.

Thank you for your consideration.

Sincerely,  
Andrew Barnes

---

**Q4**

As a Committee member, what ideas or projects are of interest to you?

The following are elements of the ATC that I am interested including the following:

- E-bike and bicycle safety training;
- Coordination between CMPD, Public Works, NMUSD and county agencies (e.g., OCTA, SCAG, Board of Supervisors) to scaffold efforts into comprehensive and coordinated analysis and funding of AT needs and public outreach/education.
- Improved infrastructure including way-finding signage, complete crosswalks, reduction of posted speed limits (where appropriate), and new and refurbished bike lane striping and signage.
- Implementation plans for the PMP and ATP.
- Connection of existing bike and pedestrian infrastructure to reduce the danger currently presented by the terminal ends of existing protections which usually occur in high conflict zones with automobiles.

**Q5**

Respondent skipped this question

Optional Resume:

**Q6**

Contact Information: Note: This contact information will not be posted on the City's website or distributed to the public. However, this information is still subject to release pursuant to the California Public Records Act.

Name:	Andrew Barnes
Address:	[REDACTED]
City/Town:	[REDACTED]
ZIP/Postal Code:	[REDACTED]
Email Address:	[REDACTED]
Phone (cell):	[REDACTED]

**Q7**

By checking this box and typing my name below, I am electronically signing my application.

Signature Required:

**Q8**

Full Name:

Andrew Barnes

# #29

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Saturday, March 16, 2024 4:09:50 PM  
**Last Modified:** Saturday, March 16, 2024 4:19:08 PM  
**Time Spent:** 00:09:17  
**IP Address:** [REDACTED]

---

Page 1

### Q1

Full Name:

JAY C MCGLINCHEY

---

### Q2

**Active Transportation Committee**

Indicate the name of the Committee you are interested in serving on:

---

### Q3

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I'm interested in making it easier and safer to get around Costa Mesa without a car. I have traveled extensively to other cities and countries with extensive biking and alternative infrastructure.

---

### Q4

As a Committee member, what ideas or projects are of interest to you?

I am particularly interested in fostering the movement away from automobiles by making it easier to use alternatives.

---

### Q5

**Respondent skipped this question**

Optional Resume:

---

City of Costa Mesa, Active Transportation Committee,

In addition to the narrative contained in the online survey, please consider:

- 1) that I have been president of my homeowners' association for over 20 years
- 2) that I have retired from the local real estate industry with almost 30 years of experience in land planning, development, architecture, public spaces, landscape architecture, approval processes, etc.

Thank you,

Jay McGlinchey

#7

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, February 19, 2024 8:16:00 PM  
**Last Modified:** Monday, February 19, 2024 8:25:53 PM  
**Time Spent:** 00:09:52  
**IP Address:** [REDACTED]

---

Page 1

**Q1**

Full Name:

Alex Campoli

---

**Q2**

**Active Transportation Committee**

Indicate the name of the Committee you are interested in serving on:

---

**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I'm deeply passionate about urban planning and the transformative power of accessible, enjoyable pedestrian, bicycle, and vehicle infrastructure. Costa Mesa's dedication to active transportation, especially through the innovative work of the Active Transportation Committee, truly inspires me. While I haven't had formal experience in this specific field, I bring a strong analytical mind and problem-solving skills honed through my in the medical device field where I work in product development and marketing.

I'm also a confident communicator and collaborator, thriving in diverse team settings. More importantly, I'm a fast learner and eager to contribute my fresh perspective and genuine enthusiasm to the committee's work. I've been closely following Costa Mesa's efforts to address pedestrian and bicycle infrastructure connectivity.

I'm confident that my passion, transferable skills, and eagerness to learn would make me a valuable asset to the Active Transportation Committee. I'm dedicated to collaborating with the committee and contributing to Costa Mesa's vision for a vibrant, bikeable, and walkable city.

---

**Q4**

As a Committee member, what ideas or projects are of interest to you?

Here are some that I have thought of that Costa Mesa can continue to develop:

1. Expand protected bike lanes and pathways: Connect existing networks and prioritize high-traffic corridors (Bristol to Santa Ana)
2. Upgrade sidewalk quality and accessibility: Increase width, improve lighting, and remove barriers.
3. Implement "complete streets" principles: Design/redesign roads with all users in mind, including pedestrians, cyclists, and transit users.
4. Create traffic calming measures: Reduce car speeds and prioritize safety for vulnerable road users in certain areas.
5. Develop a network of interconnected greenways: Connect existing bike infrastructure to help provide safe and scenic recreational routes.
6. Install bike parking infrastructure: Provide secure and convenient parking options at key destinations.

**Q5**

**Respondent skipped this question**

Optional Resume:

**Q6**

Contact Information: Note: This contact information will not be posted on the City's website or distributed to the public. However, this information is still subject to release pursuant to the California Public Records Act.

Name:	<b>Alex Campoli</b>
Address:	[REDACTED]
Address 2:	[REDACTED]
City/Town:	[REDACTED]
ZIP/Postal Code:	[REDACTED]
Email Address:	[REDACTED]
Phone (cell):	[REDACTED]

**Q7**

**By checking this box and typing my name below, I am electronically signing my application.**

Signature Required:

**Q8**

Full Name:

Alex Campoli

# #12

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Thursday, February 29, 2024 4:56:20 PM  
**Last Modified:** Thursday, February 29, 2024 5:06:37 PM  
**Time Spent:** 00:10:17  
**IP Address:** [REDACTED]

---

Page 1

**Q1**

Full Name:

Robert Morse

---

**Q2**

**Active Transportation Committee**

Indicate the name of the Committee you are interested in serving on:

---

**Q3**

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

Was an alternate to this committee

---

**Q4**

As a Committee member, what ideas or projects are of interest to you?

I'm interested in

Continuing increase in replacing cars with ebikes

I am a 74 year old ebike rider with over 5,000 miles of experience. Interested in keeping bike riders safe.

---

**Q5**

**Respondent skipped this question**

Optional Resume:

---

# #31

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, March 18, 2024 11:17:02 PM  
**Last Modified:** Monday, March 18, 2024 11:23:20 PM  
**Time Spent:** 00:06:18  
**IP Address:** [REDACTED]

---

Page 1

## Q1

Full Name:

Farhad Edward Khosravi

---

## Q2

**Active Transportation Committee**

Indicate the name of the Committee you are interested in serving on:

---

## Q3

Indicate why you wish to serve on this Committee. Provide any experience or qualifications you may possess that you think would be beneficial to this Committee. A resume (optional) may be attached.

I am a retired Caltrans Transportation Engineer

---

## Q4

As a Committee member, what ideas or projects are of interest to you?

Complete streets project

---

## Q5

Optional Resume:

**Farhad%20Edward%20Khosravi%20Resume%203-24.docx (15.1KB)**

---

260 Santa Isabel Ave.  
Costa Mesa, CA 92627  
Cel. (949) 632-9126  
Fax. (949) 548-6990  
[edkhosravi@yahoo.com](mailto:edkhosravi@yahoo.com)

# **Farhad Edward Khosravi**

**Objective** Improve living in Costa Mesa, California and United States

**Experience** 1984- 2023, Retired Transportation Engineer, California Department Transportation.

1998-Present Real Estate and Mortgage Broker

**Education** 1986-1988 San Diego State University, California

- M.S. Civil Engineering

1978-1982 Portland State University, Oregon

- B.S. Civil Engineering

**Licenses** Professional Engineering, General Contractor, Real Estate and Mortgage Broker

**Interests** Tennis, Walking, Movies