



CITY OF COSTA MESA

ARTS COMMISSION

Agenda

Thursday, November 7, 2024

6:00 PM

**City Council Chambers
77 Fair Drive**

1. The Commission meetings are presented in a hybrid format, both in-person at City Hall and as a courtesy virtually via Zoom Webinar. If the Zoom feature is having system outages or experiencing other critical issues, the meeting will continue in person.

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Please contact the City Clerk at (714) 754-5225 to request language interpreting services for City meetings. Notification at least 48 hours prior to the meeting will enable the City to make arrangements.

Favor de comunicarse con la Secretaria Municipal al (714) 754-5225 para solicitar servicios de interpretación de idioma para las juntas de la Ciudad. Se pide notificación por lo mínimo 48 horas de anticipación, esto permite que la Ciudad haga los arreglos necesarios.

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Closed Captioning is available via the Zoom option in English and Spanish.

Zoom Webinar:

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/81725255148?pwd=SIE4V2hFRVvk5ZFAvejhRbkE5T3dhdz09>

Or sign into Zoom.com and “Join a Meeting”

Enter Webinar ID: 817 2525 5148 / Password: 811727

- If Zoom is not already installed on your computer, click “Download & Run Zoom” on the launch page and press “Run” when prompted by your browser. If Zoom has previously been installed on your computer, please allow a few moments for the application to launch automatically.
- Select “Join Audio via Computer.”
- The virtual conference room will open. If you receive a message reading, “Please wait for the host to start this meeting,” simply remain in the room until the meeting begins.
- During the Public Comment Period, use the “raise hand” feature located in the participants’ window and wait for city staff to announce your name and unmute your line when it is your turn to speak. Comments are limited to 3 minutes, or as otherwise directed.

Participate via telephone:

Call: 1 669 900 6833 Enter Webinar ID: 817 2525 5148 / Password: : 811727

During the Public Comment Period, press *9 to add yourself to the queue and wait for city staff to announce your name/phone number and press *6 to unmute your line when it is your turn to speak. Comments are limited to 3 minutes, or as otherwise directed.

4. Additionally, members of the public who wish to make a written comment on a specific agenda item, may submit a written comment via email to the pacscomments@costamesaca.gov. Comments received by 12:00 p.m. on the date of the meeting will be provided to the Commission, made available to the public, and will be part of the meeting record.

5. Please know that it is important for the City to allow public participation at this meeting. If you are unable to participate in the meeting via the processes set forth above, please contact the City Clerk at (714) 754-5225 or cityclerk@costamesaca.gov and staff will attempt to accommodate you. While the City does not expect there to be any changes to the above process for participating in this meeting, if there is a change, the City will post the information as soon as possible to the City’s website.

Note that records submitted by the public will not be redacted in any way and will be posted online as submitted, including any personal contact information.

All pictures, PowerPoints, and videos submitted for display at a public meeting must be previously reviewed by staff to verify appropriateness for general audiences. No links to YouTube videos or other streaming services will be accepted, a direct video file will need to be emailed to staff prior to each meeting in order to minimize complications and to play the video without delay. The video must be one of the following formats, .mp4, .mov or .wmv. Only one file may be included per speaker for public comments. Please e-mail to pacscomments@costamesaca.gov NO LATER THAN 12:00 Noon on the date of the meeting.

Note regarding agenda-related documents provided to a majority of the Commission after distribution of the agenda packet (GC §54957.5): Any related documents provided to a majority of the Commission after distribution of the Agenda Packets will be made available for public inspection. Such documents will be posted on the city's website and will be available at the City Clerk's office, 77 Fair Drive, Costa Mesa, CA 92626.

All cell phones and other electronic devices are to be turned off or set to vibrate. Members of the audience are requested to step outside the Council Chambers to conduct a phone conversation.

Free Wi-Fi is available in the Council Chambers during the meetings. The network username available is: CM_Council. The password is: cmcouncil1953.

As a LEED Gold Certified City, Costa Mesa is fully committed to environmental sustainability. A minimum number of hard copies of the agenda will be available in the Council Chambers. For your convenience, a binder of the entire agenda packet will be at the table in the foyer of the Council Chambers for viewing. Agendas and reports can be viewed on the City website at <https://costamesa.legistar.com/Calendar.aspx>.

In compliance with the Americans with Disabilities Act, Assistive Listening headphones are available and can be checked out from the City Clerk. If you need special assistance to participate in this meeting, please contact the City Clerk at (714) 754-5225. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II].

En conformidad con la Ley de Estadounidenses con Discapacidades (ADA), aparatos de asistencia están disponibles y podrán ser prestados notificando a la Secretaria Municipal. Si necesita asistencia especial para participar en esta junta, comuníquese con la oficina de la Secretaria Municipal al (714) 754-5225. Se pide dar notificación a la Ciudad por lo mínimo 48 horas de anticipación para garantizar accesibilidad razonable a la junta. [28 CFR 35.102.35.104 ADA Title II].

ARTS COMMISSION REGULAR MEETING

NOVEMBER 7, 2024 – 6:00 P.M.

DEBORA WONDERCHECK
Chair

CHARLENE ASHENDORF
Commissioner

HEIDI ZUCKERMAN
Vice Chair

FISHER DERDERIAN
Commissioner

ERICA LUCIA
Commissioner

ALLISON MANN
Commissioner

ALISA OCHOA
Commissioner

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

PRESENTATIONS:

- 1. THE ART SPREAD - ARTS GRANT UPDATE

PUBLIC COMMENTS – MATTERS NOT LISTED ON THE AGENDA
Comments are limited to three (3) minutes, or as otherwise directed.

COMMISSIONER COMMENTS AND SUGGESTIONS
Comments are limited to three (3) minutes, or as otherwise directed.

CONSENT CALENDAR:

All matters listed under the Consent Calendar are considered to be routine and will be acted upon in one motion. There will be no separate discussion of these items unless members of the Arts Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for discussion. The public can make this request via email at PACSComments@costamesaca.gov and should include the item number to be addressed. Items removed from the Consent Calendar will be discussed and voted upon immediately following Arts Commission action on the remainder of the Consent Calendar

1. [MINUTES](#) [24-410](#)

RECOMMENDATION:

Approval of the minutes of the October 3, 2024 Arts Commission meeting.

Attachments: [10/03/24 Arts Draft Minutes](#)

MONTHLY REPORTS

1. [ARTS SPECIALIST REPORT](#) [24-411](#)

Attachments: [ARTS SPECIALIST REPORT](#)

OLD BUSINESS: NONE

NEW BUSINESS:

1. [ART MURAL APPLICATION AT 1400 HARBOR BOULEVARD, 24-409 BUILDING A](#)

RECOMMENDATION:

It is the recommendation of staff that the Arts Commission review the proposed mural at 1400 Harbor Boulevard, Building A in Costa Mesa, as part of the Anduril business and offer any comments or suggestions.

Attachments: [Agenda Report](#)
[1. Anduril HQ-Banner](#)

2. [SCULPTURE GARDEN UPDATE](#) [24-412](#)

RECOMMENDATION:

Staff recommends the Arts Commission review and provide initial feedback on a potential Sculpture Garden project

Attachments: [Agenda Report](#)

ADDITIONAL COMMISSION MEMBER & STAFF COMMENTS

ADJOURNMENT

Next Regularly Scheduled Meeting: tentatively Thursday, February 6, 2025



CITY OF COSTA MESA

Agenda Report

77 Fair Drive
Costa Mesa, CA 92626

File #: 24-410

Meeting Date: 11/7/2024

TITLE:

MINUTES

DEPARTMENT: PARKS AND COMMUNITY SERVICES

RECOMMENDATION:

Approval of the minutes of the October 3, 2024 Arts Commission meeting.

OCTOBER 3, 2024
6:00 P.M. – UNOFFICIAL MINUTES

CALL TO ORDER by Vice Chair Zuckerman at 6:00 P.M.

PLEDGE OF ALLEGIANCE by Commissioner Ashendorf.

ROLL CALL

= Present = Absent

Commissioners

- Charlene Ashendorf
- Fisher Derderian
- Erica Lucia
- Alisa Ochoa*
- Allison Mann
- Debora Wondercheck, Chair
- Heidi Zuckerman, Vice Chair

City Staff

- Brian Gruner, Parks and Community Svs. Director
- Laurette Garner, Arts Specialist
- Ashley Thomas, Sr. Recreation Supervisor
- Laura Fautua, Executive Assistant

*Commissioner Ochoa arrived at 6:06pm

PUBLIC COMMENTS

Samuel Helm: Commended the commissioners for their work and encouraged the arts community to consider donating artwork for fundraising and as incentives for non-profits and community events. Raised the topic of artificial intelligence (AI) in the arts, referencing an email sent to the commissioners with detailed thoughts on the matter. They highlighted the need for transparency and disclosure when AI is used in creating art. Concluded by acknowledging the inevitability of adapting to AI in the creative world.

COMMISSIONER COMMENTS

Commissioner Ashendorf: Spoke about two (2) art events: the "Art That Transforms" event at the Norma Herzog Center, supported by a grant from the commission, which included face painting, art workshops, and a live art auction; and Commissioner Ochoa's "Fruits of Labor" exhibit featuring an interactive vegetable mat. Mentioned that Chair Wondercheck is a nominee for the Orange County Business Journal's Women in Business award, and thanked Vice Chair Zuckerman for their positive impact on local schools through OCMA-supported field trips.

Commissioner Lucia: Enjoyed attending the Arts OC Awards with city members. The event celebrated artists and their supporters across Orange County, and they were pleased to see strong representation from Costa Mesa.

Vice Chair Zuckerman: Celebrated October as National Arts and Humanities Month and hosted the City's Art Venture award ceremony at the museum. Announced that OCMA received \$15,000 from the Arts and Culture Master Plan initiative for offering free arts workshops to Costa Mesa residents and the workshops will run throughout the year. Reported that hotel tax revenues in Costa Mesa are projected to exceed pre-pandemic levels, reflecting a shift toward spending on experiences over goods. Given this economic boost, she suggested Costa Mesa consider implementing a hotel tax or a percent-for-art program to further support arts-driven tourism and revenue.

CONSENT CALENDAR

1. MINUTES

08/01/2024 Arts Commission Draft Minutes

MOTION/SECOND: Commissioner Ashendorf motioned to approve the August 1, 2024 minutes/Seconded by Commissioner Derderian.

The motion carried by the following roll call vote:

Ayes: Commissioner Lucia, Commissioner Derderian, Commissioner Ashendorf, Chair Wondercheck

Nays: None

Abstained: None

Absent: Commissioner Mann, Commissioner Ochoa, Chair Wondercheck

Motion Carried: 4-0

MONTHLY REPORTS

1. ARTS & CULTURE STAFF REPORT

Ms. Laurette Garner, Arts Specialist, presented.

OLD BUSINESS

1. REVIEW UTILITY BOX ART PROGRAM HANDBOOK

Ms. Laurette Garner, Arts Specialist, presented.

Vice Chair Zuckerman expressed satisfaction and pride in the recent updates and the outcomes achieved by the Commission.

Commissioner Ashendorf asked about the installation timeline, thanking vendors for their excellent work.

Commissioner Derderian expressed approval of the update, noting it effectively incorporates the commissioners' previous discussions and addresses key points.

Public Comments: None.

MOTION/SECOND: Commissioner Lucia made a motion to move approve the edits and updates to the utility box program handbook/Seconded by Vice Chair Zuckerman.

The motion carried by the following roll call vote:

Ayes: Commissioner Lucia, Commissioner Derderian, Commissioner Ashendorf, Chair Wondercheck

Nays: None

Abstained: None

Absent: Commissioner Mann, Commissioner Ochoa, Chair Wondercheck

Motion Carried: 4-0

NEW BUSINESS: NONE

ADDITIONAL COMMISSIONER MEMBER & STAFF COMMENTS

Commissioner Derderian acknowledged the public comment on AI in art and noted that, as a member of the poet laureate selection committee, they would keep this in mind during discussions with applicants, especially those under serious consideration.

Commissioner Ashendorf inquired about art piece sales and highlighted the art exhibition at the Costa Mesa Senior Center.

ADJOURNMENT Chair Wondercheck adjourned at 6:30 P.M.

DRAFT



CITY OF COSTA MESA

Agenda Report

77 Fair Drive
Costa Mesa, CA 92626

File #: 24-411

Meeting Date: 11/7/2024

TITLE:

ARTS SPECIALIST REPORT

DEPARTMENT:

PARKS AND COMMUNITY SERVICES



Agenda Report

Arts Commission

Item #: 24-411

Meeting Date: 11/7/2024

TITLE: ARTS SPECIALIST REPORT
DEPARTMENT: PARKS AND COMMUNITY SERVICES
PRESENTED BY: LAURETTE GARNER, ARTS SPECIALIST
CONTACT INFORMATION: LAURETTE GARNER, ARTS SPECIALIST, (714) 754-5322

UPDATES:

❖ Art Crawl

The Art Crawl Experience on October 12th was well received by participants. We had 22 people shuttle to three locations: South Coast Plaza, Sean Woolsey Studio and ARTime Barro. Participants learned about the history of the Jewel Dome in South Coast Plaza and also about how the building came to be known as a luxury retail destination. Sean Woolsey hosted the group and talked about how he started his business and provided details about the items his team create: pool tables, shuffleboard tables, ping pong tables and chairs. He also gave a tour of his studio space. At ARTime Barro, participants learned how to make a bowl using the hand building technique and Nicole, the owner, also explained the glazing process and how often clay needs to be fired to harden correctly. Bowls are currently being glazed and almost ready for pickup.

(Arts & Culture Master Plan: Goal 1. Action 2.1)

❖ Poet Laureate Program

The application has now closed for the Poet Laureate program application. We have four (4) new applicants. I will be contacting the previous review panel to assemble again, review the new applications and conduct interviews in the next few weeks. The goal is to have a new Poet Laureate selected to present to the Arts Commission in January/February of 2025. Once approved, staff will work with the selected Poet Laureate to create a scope of work for the following year.

(Arts & Culture Master Plan: Goal 3. Action 1.4)

❖ Utility Box Art Program

The utility box art program application is now open and available online. We currently have eight (8) applications. The application will close on December 31, 2024. This year, staff will be forming a review panel that will include one (1) to two (2) Arts Commissioners to review all the applications and select fourteen (14) new designs to present to the Arts Commission for final approval. This year, we will be removing nine (9) older vinyl wraps and replacing them with new designs. New designs will be placed from February to July of 2025.

(Arts & Culture Master Plan: Goal 1. Action 2.1)



CITY OF COSTA MESA

Agenda Report

77 Fair Drive
Costa Mesa, CA 92626

File #: 24-409

Meeting Date: 11/7/2024

TITLE:

ART MURAL APPLICATION AT 1400 HARBOR BOULEVARD, BUILDING A

DEPARTMENT: PARKS AND COMMUNITY SERVICES

RECOMMENDATION:

It is the recommendation of staff that the Arts Commission review the proposed mural at 1400 Harbor Boulevard, Building A in Costa Mesa, as part of the Anduril business and offer any comments or suggestions.



Agenda Report

Arts Commission

Item #: 24-409

Meeting Date: 11/07/2024

TITLE: ART MURAL APPLICATION AT 1400 HARBOR BOULEVARD, BUILDING A

DEPARTMENT: PARKS AND COMMUNITY SERVICES

PRESENTED BY: LAURETTE GARNER, ARTS SPECIALIST

CONTACT INFORMATION: LAURETTE GARNER, ARTS SPECIALIST, (714) 754-5322

RECOMMENDATION:

It is the recommendation of staff that the Arts Commission review the proposed mural at 1400 Harbor Boulevard, Building A in Costa Mesa, as part of the Anduril business and offer any comments or suggestions.

BACKGROUND:

The *Art in Public Places Report* created by consultant Arts Orange County, was approved by the Arts Commission on April 6, 2023 to address aspects of the Arts and Culture Master Plan's Goal #2: Expand Public Art throughout the City.

Action 2.2: Develop a plan for more ambitious temporary and permanent public art, including the identification of potential locations around the City, creation of policies with respect to selection and acquisition of artworks, and determination of the funding sources to be used.

On May 4, 2023, the *Public Art Criteria and Guidelines* were established to guide future public art projects, both temporary and permanent. These guidelines were presented to and approved by the Arts Commission.

On June 6, 2024, The Mural Permit Application is available online in the City of Costa Mesa's permitting software, TESSA, and presented to Arts Commission.

ANALYSIS:

The owners and operators of Anduril, a private business at 1400 Harbor Boulevard, Building A in Costa Mesa, will commission program designer, JB3D to create a mural banner on the side of the building facing Harbor Boulevard.

The mural permit application has been submitted through the TESSA system, with images and dimensions of the proposed design attached to the original application (Attachment 1).

FISCAL REVIEW

There are currently no costs associated with this process.

LEGAL REVIEW

There is no legal review required for this report.

CONCLUSION:

Arts Commission will review the materials provided concerning the proposed mural on 1400 Harbor Boulevard, building A, in Costa Mesa and offer any comments or suggestions as part of a discussion.

ANDURIL

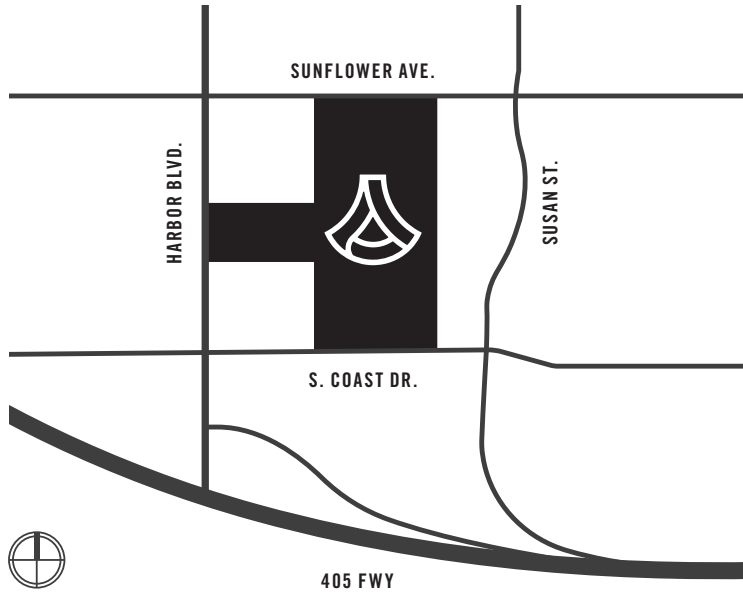
HQ-A BANNER

ADDRESS :
1400 HARBOR BLVD, BLDG A
COSTA MESA, CA 92626

PROGRAM DESIGNER:
JB3D
731 N. MAIN STREET
ORANGE, CA 92868
CONTACT: RYAN FLEMING
714.204.0072

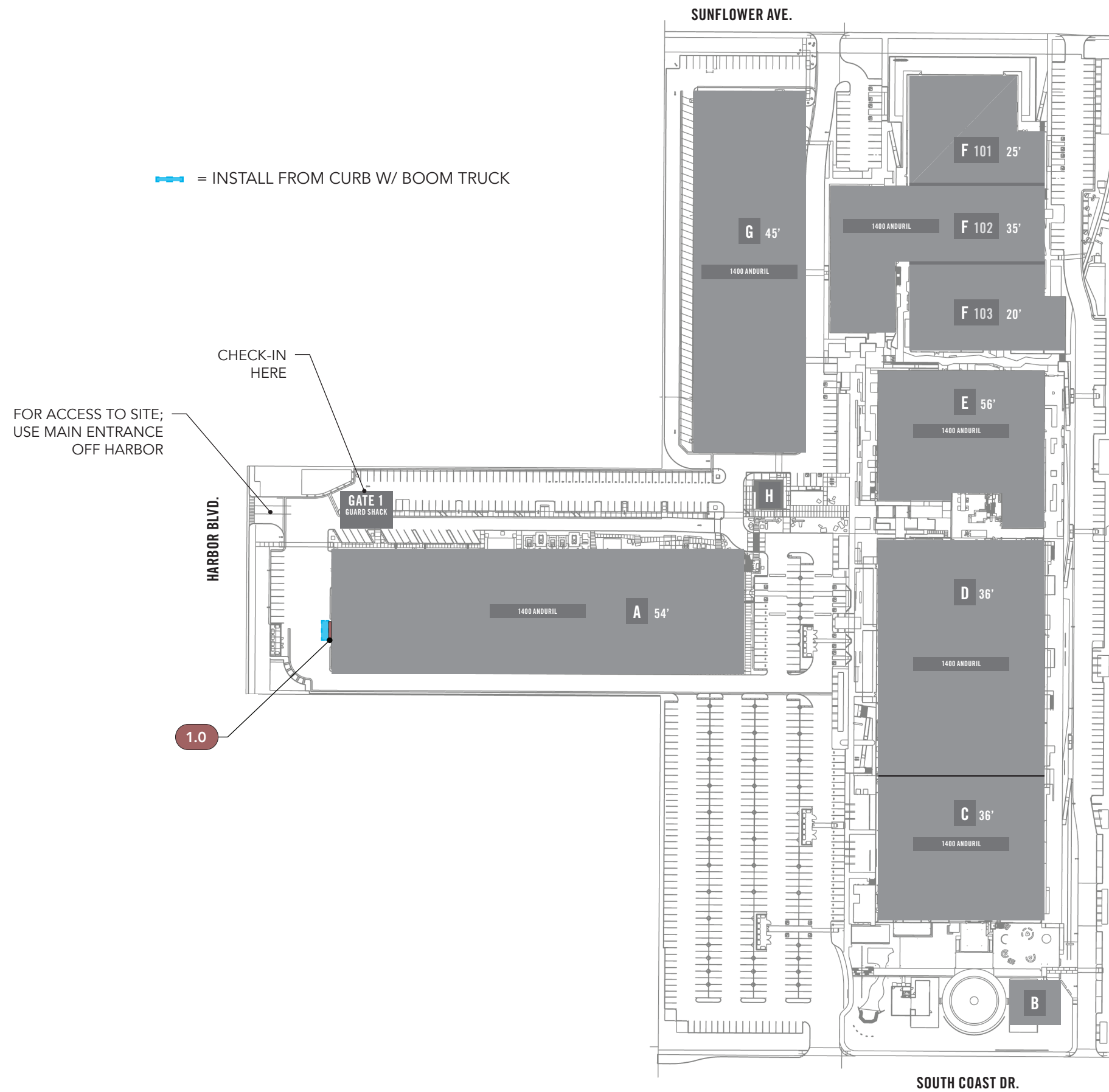
SCOPE:
PRODUCE AND INSTALL A
TOTAL OF 1 EXTERNALLY
ILLUMINATED BANNER

ZONE:
INDUSTRIAL PARK - MP



SIGN TYPE	DESCRIPTION	SIGN LOCATION	QUANTITY	MAX. SIGN AREA	MAX. HEIGHT	MAX. WIDTH	ILLUMINATED
ST1	Banner	On Side of Building	1	1296 SQ FT	32'-10"	36'-0"	YES

PIW//Anduril/Costa Mesa (HQ)/24-1046 (Site) Wall Mural/OK Drawings



The following drawings, specifications, ideas, designs, and arrangements represented thereby, are and shall remain the property of the designer, and no part thereof shall be copied, disclosed to others or used in connection with any work or project other than the specified project for which they have been prepared and developed without the written consent of the designer. Visual contact with these plans or specifications shall constitute conclusive evidence of acceptance of these restrictions.

JB3D
 731 N. MAIN ST
 ORANGE, CA 92868
 714.744.2300

ANDURIL: HQ-A
 1400 HARBOR BLVD, BLDG A
 COSTA MESA, CA 92626

CLIENT
 ANDURIL
CONTACT
 ROXANNE TISBERT

REVISIONS

JOB#
 24-1046

DATE
 10.28.24

DRAWING TITLE
 SITE PLAN

SCALE
 AS NOTED

DESIGNER
 RF

SHT#



PHOTO MOCK-UP
SCALE: NTS



WEST ELEVATION - 1344 SQ. FT.
SCALE: 1/16" = 1'

DESIGN NOTES:

1. PRINTED BANNER INSTALLED ON TENSION FRAME, MOUNTED TO CONCRETE WALL.
2. EXTERNAL UPLIGHT FIXTURE, MOUNTED TO CONCRETE WALL. TO BE MOUNTED AS TO NOT CAUSE GLARE OR EXCESSIVE LIGHT TO MOTORISTS ALONG HARBOR.

PIW//Anduril/Costa Mesa (HQ)/24-1046 (Site) Wall Mural/OK Drawings

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JB3D
731 N. MAIN ST
ORANGE, CA 92868
714.744.2300

ANDURIL: HQ-A
1400 HARBOR BLVD, BLDG A
COSTA MESA, CA 92626

CLIENT
ANDURIL
CONTACT
ROXANNE TISBERT

REVISIONS

JOB#
24-1046

DATE
10.28.24

DRAWING TITLE
ST-1 BANNER

SCALE
AS NOTED

DESIGNER
RF

SHT#

1.017

PIW//Anduril/Costa Mesa (HQ)/24-1046 (Site) Wall Mural/OK Drawings



FRONT ELEVATION - BANNER DETAIL
SCALE: 3/16" = 1'

DESIGN NOTES:

1. SIGN COMP SQUARE COVER (#2088), PAINTED MATTHEWS SATIN BLACK.
2. PRINTED BANNER - TO BE 4CP X 1 SIDE ON VINYL 13OZ. TRIM AND JOIN SEAMS.
3. ORGATECH ARCHITURA 1400 LINEAR WALL WASH LED, WITH 4000K LED COLOR TEMPERATURE. (1400-R36-LEH-40-U-D1-15-HB36-BL).

The following drawings, specifications, ideas, designs, and arrangements represented thereby, are and shall remain the property of the designer, and no part thereof shall be copied, disclosed to others or used in connection with any work or project other than the specified project for which they have been prepared and developed without the written consent of the designer. Visual contact with these plans or specifications shall constitute conclusive evidence of acceptance of these restrictions.

JB3D

731 N. MAIN ST
ORANGE, CA 92868
714.744.2300

ANDURIL: HQ-A

1400 HARBOR BLVD, BLDG A
COSTA MESA, CA 92626

CLIENT
ANDURIL

CONTACT
ROXANNE TISBERT

REVISIONS

JOB#
24-1046

DATE
10.28.24

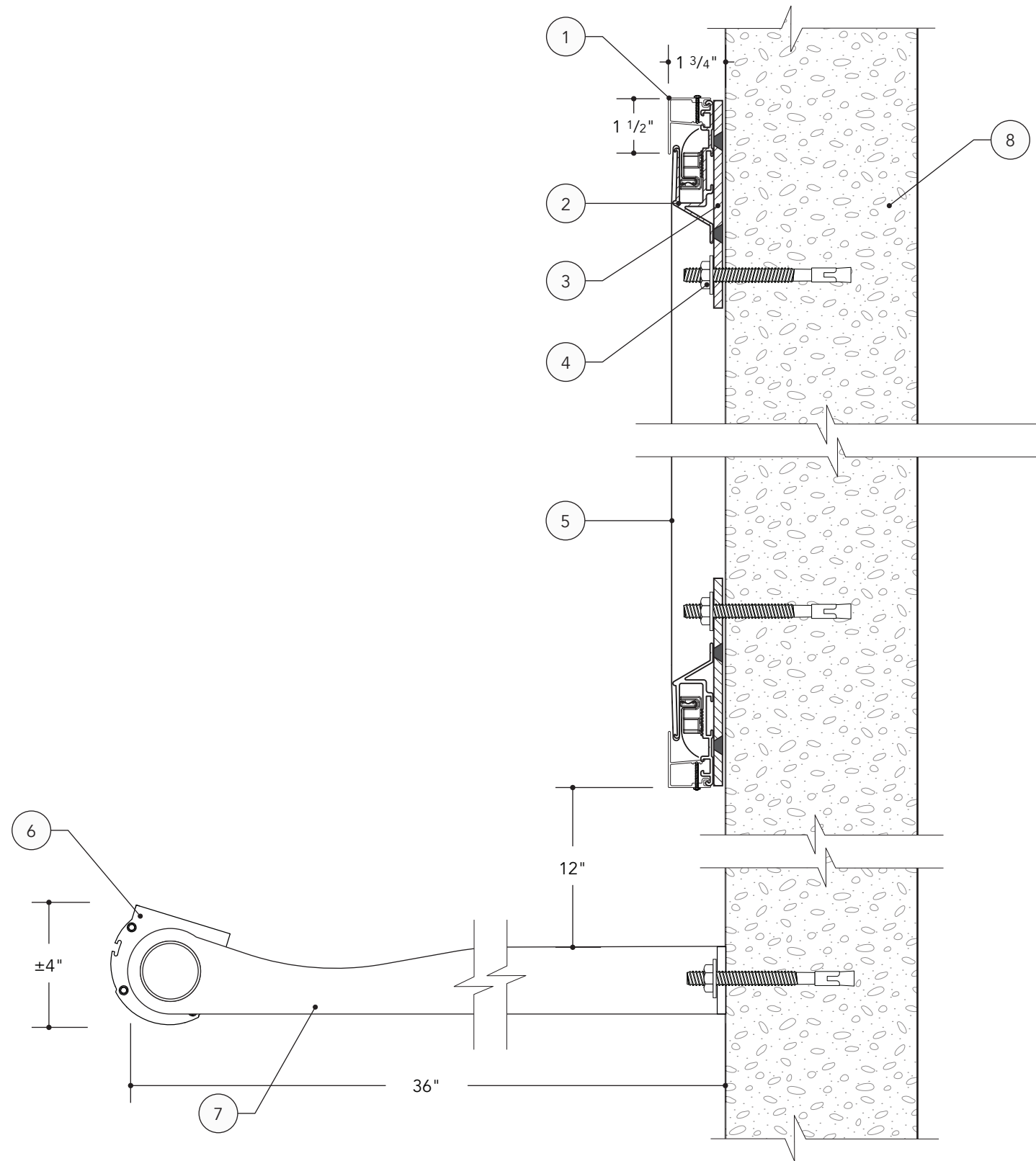
DRAWING TITLE
ST-1 BANNER

SCALE
AS NOTED

DESIGNER
RF

SHT#

1.118



A SECTION DETAIL
SCALE: 3" = 1'

- DESIGN NOTES:**
1. ZZ PAINTED MATTHEWS SATIN BLACK.
 2. SIGN COMP WALL MOUNT TENSION FRAME (#2090), WITH TENSION CLIPS (#5360).
 3. 1/4" ALUMINUM FLAT BAR, FOR MOUNTING TO CONCRETE WALL, PAINTED MATTHEWS SATIN BLACK.
 4. CONCRETE ANCHORS, PER ENGINEERING FOR ATTACHMENT TO WALL.
 5. PRINTED BANNER - TO BE 4CP X 1 SIDE ON VINYL 13OZ. TRIM AND JOIN SEAMS.
 6. ORGATECH ARCHITURA 1400 LINEAR WALL WASH LED, WITH 4000K LED COLOR TEMPERATURE. (1400-R36-LEH-40-U-D1-15-HB36-zBL).
 7. HUB BRACKETS FOR ATTACHMENT TO WALL, WITH CONCRETE ANCHORS.
 8. EXISTING CONCRETE TILT UP WALL, ±12-13" THK.

The following drawings, specifications, ideas, designs, and arrangements represented thereby, are and shall remain the property of the designer, and no part thereof shall be copied, disclosed to others or used in connection with any work or project other than the specified project for which they have been prepared and developed without the written consent of the designer. Visual contact with these plans or specifications shall constitute conclusive evidence of acceptance of these restrictions.

JB3D
731 N. MAIN ST
ORANGE, CA 92868
714.744.2300

ANDURIL: HQ-A
1400 HARBOR BLVD, BLDG A
COSTA MESA, CA 92626

CLIENT
ANDURIL
CONTACT
ROXANNE TISBERT

REVISIONS

JOB# 24-1046	DRAWING TITLE ST-1 BANNER		
DATE 10.28.24	SCALE AS NOTED	DESIGNER RF	SHT# 1.219

LIGHTING SPEC SHEET

Architura 1400
Linear Wallwash LED
120-277VAC

Project _____
Date _____

LS 3.5W/ft	Delivered Output	Watts
1ft	273lm	3.5w
2ft	546lm	7w
3ft	819lm	10.5w
4ft	1092lm	14w
5ft	1365lm	17.5w
6ft	1638lm	21w
7ft	1911lm	24.5w
8ft	2184lm	28w

LH 4.5W/ft	Delivered Output	Watts
1ft	351lm	4.5w
2ft	702lm	9w
3ft	1053lm	13.5w
4ft	1404lm	18w
5ft	1755lm	22.5w
6ft	2106lm	27w
7ft	2457lm	31.5w
8ft	2808lm	36w

LEH 6.7W/ft	Delivered Output	Watts
1ft	523lm	6.7w
2ft	1046lm	13.4w
3ft	1559lm	20.1w
4ft	2029lm	26.8w
5ft	2615lm	33.5w
6ft	3138lm	40.2w
7ft	3661lm	46.9w
8ft	4184lm	53.6w

*based on 30° optics

ORDERING GUIDE Make selections by filling out the top row or highlighting options.

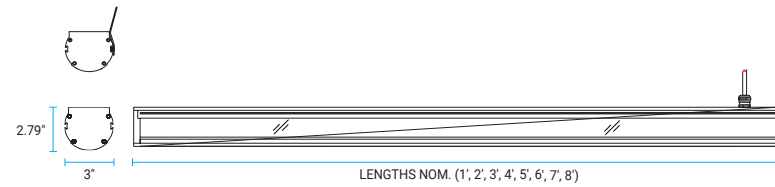
1400	SERIES	LENGTH	OUTPUT	CCT	VOLTAGE	CONTROL	OPTICS	MOUNTING	FINISH	ACCESSORY
1400	1 1'nom	LS STANDARD	27 2700K	U 120-277V	ND NON DIMMING	15 15°	SW SWIVEL MOUNT	WH WHITE	B BLADE LOUVER	
	2 2'nom	LH HIGH	30 3000K		D1 0-10V DIMMING	30 30°	SB SLIDING BRACKET	BL BLACK	G GLARE SHIELD	
	3 3'nom	LEH EXTRA HIGH	35 3500K		TRI FORWARD PHASE	45 45°	HBx HUB BRACKET (x=length)	BZ BRONZE	P PERMAPOST	
	4 4'nom		40 4000K		ELV REVERSE PHASE	120 120°		SO SILVER	Ax EXTENDED ARM (x=length)	
	5 5'nom		50 5000K					CU CUSTOM	M MARINE GRADE FINISH	
	6 6'nom								2 NATATORIUM	
	7 7'nom								N NONE	
	8 8'nom									
	Rx ROWx (x=length)									

Specifications sheets are subject to change without notification.

Orgatech | 12203 Magnolia Ave Suite 1, Riverside, CA 92503 | 626.969.6820 | orgatech.com | 06/2024 V38



- 36FT NOMINAL ROW (ACTUAL: 36'-5-1/4")
- (1) 8FT STARTER POWER
- (2) 8FT INTERMEDIATE NON-POWER
- (1) 3FT INTERMEDIATE NON-POWER
- (1) 8FT ENDER NON-POWER



DESCRIPTION

High performance linear wallwash luminaire. Stand alone or connectable in runs up to 295ft with thru-wiring. Lens options enable grazing or long throw, and increase peak lumen output up to five times for high illuminance and improved energy efficiency. Select 30° or 45° lensing for optimum performance and aiming when installing 6in to 4ft off the illuminated surface. Cool running fixtures endure extreme climates. Perfect for facade and landscape applications, with unparalleled uniformity.

FEATURES

Construction	Powder coated aluminum fixtures. Polycarbonate lenses.
Length (nom.)	1ft, 2ft, 3ft, 4ft, 5ft, 6ft, 7ft, 8ft
Weight	2.5lbs/ft
White CCT	2700K, 3000K, 3500K, 4000K, 5000K
Dimming	Non-dimming, 0-10V Dimming, Forward Phase(TRIAC), Reverse Phase(ELV)
Optics	15°, 30°, 45°, 120°
Mounting	Swivel Mount, Extended Arm, Sliding Bracket, Hub Bracket, & Permapost
Finish	Powder Coated White, Black, Bronze, Silver, Custom

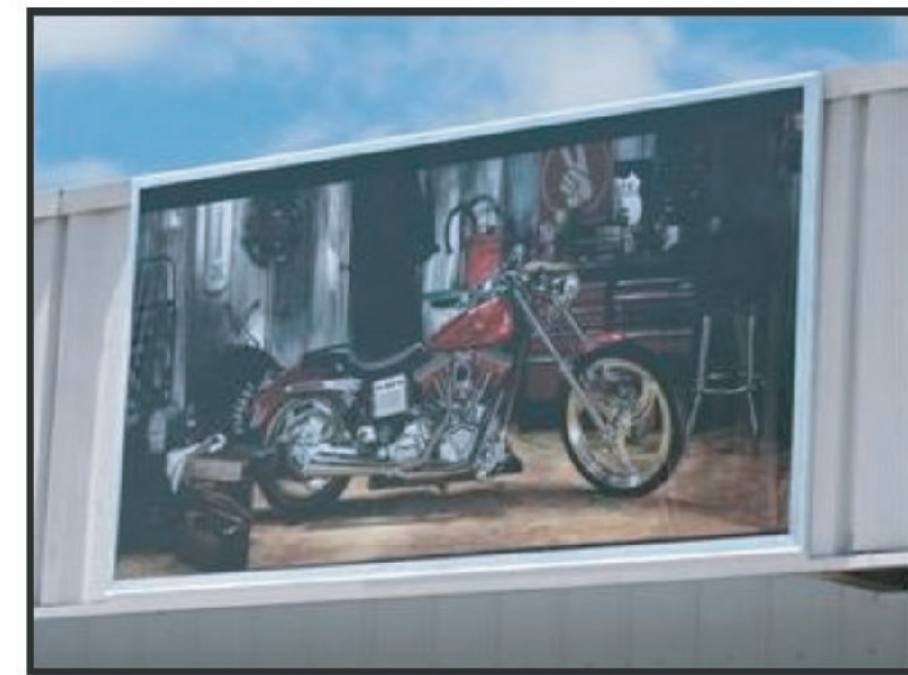
PERFORMANCE

Electrical	120-277V AC, Row Interconnection or Daisy Chain with input/output IP67 Jumper Cables.
LED Wattage	LS 3.5W/ft (273lm/ft) / LH 4.5W/ft (351lm/ft) / LEH 6.7W/ft (523lm/ft)
Max Run	295ft
Environment	Wet Location - IP65. Operating Temperature - 22°F to 122°F
Warranty	5 yr / 50,000 hour limited warranty
CRI	93+
Certifications	UL Listed

TENSION FRAME EXAMPLE



WITHOUT FRAME



WITH FRAME

PIW//Anduril/Costa Mesa (HQ)/24-1046 (Site) Wall Mural/OK Drawings

The following drawings, specifications, ideas, designs, and arrangements represented thereby, are and shall remain the property of the designer, and no part thereof shall be copied, disclosed to others or used in connection with any work or project other than the specified project for which they have been prepared and developed without the written consent of the designer. Visual contact with these plans or specifications shall constitute conclusive evidence of acceptance of these restrictions.

JB3D
731 N. MAIN ST
ORANGE, CA 92868
714.744.2300

ANDURIL: HQ-A
1400 HARBOR BLVD, BLDG A
COSTA MESA, CA 92626

CLIENT
ANDURIL
CONTACT
ROXANNE TISBERT

REVISIONS

JOB# 24-1046	DRAWING TITLE ST-1 BANNER		
DATE 10.28.24	SCALE AS NOTED	DESIGNER RF	SHT# 1.320



-LOCAL EXAMPLE OF TENSION FRAME SYSTEM, WITH INTERNAL ILLUMINATION.

-JB3D INSTALLED THIS SYSTEM AT PARK PLACE IN IRVINE AROUND 2015 AND HAS BEEN IN-USE SINCE. GRAPHICS WERE UPDATED IN 2022.





CITY OF COSTA MESA

Agenda Report

77 Fair Drive
Costa Mesa, CA 92626

File #: 24-412

Meeting Date: 11/7/2024

TITLE:

SCULPTURE GARDEN UPDATE

DEPARTMENT: PARKS AND COMMUNITY SERVICES

RECOMMENDATION:

Staff recommends the Arts Commission review and provide initial feedback on a potential Sculpture Garden project



Agenda Report

Arts Commission

Item #: 24-411

Meeting Date: 11/7/2024

TITLE: PUBLIC ART SCULPTURE GARDEN
DEPARTMENT: PARKS AND COMMUNITY SERVICES
PRESENTED BY: MONIQUE VILLASENOR, RECREATION MANAGER
CONTACT INFORMATION: LAURETTE GARNER, ARTS SPECIALIST, (714) 754-5322

RECOMMENDATION:

Staff recommends the Arts Commission review and provide initial feedback on a potential Sculpture Garden project.

BACKGROUND:

On March 21, 2021, the Arts and Culture Master Plan approved by the City Council. This Master Plan included specific goals for City's art initiative.

The Arts and Culture Master Plan states the following:

Goal number 2: Expand public art throughout the city.

Objective 2.1: Establish and grow a world class public art program that serves all districts and neighborhoods.

Action 2.3: Create a new program of temporary installations of large-scale sculptures as two-year loans, placed at sites inclusive of all the City's districts. This can be ramped up gradually by installing three works in Year 1 (one in each of three districts), adding three in Year 2 (in the remaining districts), and then continuing to rotate the works on expiring loans annually.

ANALYSIS:

In early 2024, staff began developing a plan to address Action Item 2.3. After careful evaluation, they moved forward with hiring a landscape designer to create a concept for a sculpture garden at potential park locations.

As this initiative requires official design and construction, the sculpture garden project must be submitted to the City Council for consideration as part of the proposed Capital Improvement Program (CIP) budget, in line with the City's Arts and Culture Master Plan.

Annual funds have been allocated to the Arts & Culture fund for the installation of public art starting in fiscal year 2023-2024. Currently, unused funds from previous years are rolled over for this public art initiative.

Staff engaged SITESCAPES, a landscape planning and architecture firm, to prepare a conceptual rendering. This will enable the commission to provide feedback and recommendations on site options and concepts, positioning the project for inclusion in the 2025-2026 CIP budget.

FISCAL REVIEW:

The Public Art Sculpture Garden project is currently partially supported with funds from the Arts & Culture Fund, as outlined in the Arts & Culture Master Plan.

LEGAL REVIEW:

There is no legal review required for this report.

CONCLUSION:

Staff recommends the Arts Commission review and provide initial feedback on a potential Sculpture Garden project.