

# CITY OF COSTA MESA REGULAR CITY COUNCIL AND HOUSING AUTHORITY\* Agenda

Tuesday, February 4, 2025

6:00 PM

City Council Chambers 77 Fair Drive

\*Note: All agency memberships are reflected in the title "Council Member" 4:00 P.M. Closed Session

The City Council meetings are presented in a hybrid format, both in-person at City Hall and as a courtesy virtually via Zoom Webinar. If the Zoom feature is having technical difficulties or experiencing any other critical issues, and unless required by the Brown Act, the meeting will continue in person.

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Favor de comunicarse con la Secretaria Municipal al (714) 754-5225 para solicitar servicios de interpretación de idioma para las juntas de la Ciudad. Se pide notificación por lo mínimo 48 horas de anticipación, esto permite que la Ciudad haga los arreglos necesarios.

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Closed Captioning is available via the Zoom option in English and Spanish.

As a courtesy, the public may participate via the Zoom option.

Zoom Webinar: (For both 4:00 p.m. and 6:00 p.m. meetings)

Please click the link below to join the webinar: https://us06web.zoom.us/j/81879579049?

pwd= XoNBT2uciL7zrDsfi4A9Q9srLqExq.bQEU-le6VvXiPDeL

Or sign into Zoom.com and "Join a Meeting"

Enter Webinar ID: 818 7957 9049/ Password: 608584

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- Select "Join Audio via Computer."
- The virtual conference room will open. If you receive a message reading, "Please wait for the host to start this meeting," simply remain in the room until the meeting begins.
- During the Public Comment Period, use the "raise hand" feature located in the participants' window and wait for city staff to announce your name and unmute your line when it is your turn to speak. Comments are limited to 3 minutes, or as otherwise directed.

Participate via telephone: (For both 4:00 p.m. and 6:00 p.m. meetings)
Call: 1 669 900 6833 Enter Webinar ID: 818 7957 9049/ Password: 608584
During the Public Comment Period, press \*9 to add yourself to the queue and wait for city staff to announce your name/phone number and press \*6 to unmute your line when it is your turn to speak. Comments are limited to 3 minutes, or as otherwise directed.

Note, if you have installed a zoom update, please restart your computer before participating in the meeting.

Additionally, members of the public who wish to make a written comment on a specific agenda item, may submit a written comment via email to the City Clerk at cityclerk@costamesaca.gov. Comments received by 12:00 p.m. on the date of the meeting will be provided to the City Council, made available to the public, and will be part of the meeting record.

Please know that it is important for the City to allow public participation at this meeting. If you are unable to participate in the meeting via the processes set forth above, please contact the City Clerk at (714) 754-5225 or cityclerk@costamesaca.gov and staff will attempt to accommodate you. While the City does not expect there to be any changes to the above process for participating in this meeting, if there is a change, the City will post the information as soon as possible to the City's website.

Note that records submitted by the public will not be redacted in any way and will be posted online as submitted, including any personal contact information. All pictures, PowerPoints, and videos submitted for display at a public meeting must be previously reviewed by staff to verify appropriateness for general audiences. This includes items submitted for the overhead screen during the meeting. Items submitted for the overhead screen should be 1 page and provided to the City Clerk prior to the start of the meeting. No links to YouTube videos or other streaming services will be accepted, a direct video file will need to be emailed to staff prior to each meeting in order to minimize complications and to play the video without delay. The video must be one of the following formats, .mp4, .mov or .wmv. Only one file may be included per speaker for public comments, for both videos and pictures. Please e-mail to the City Clerk at cityclerk@costamesaca.gov NO LATER THAN 12:00 Noon on the date of the meeting. If you do not receive confirmation from the city prior to the meeting, please call the City Clerks office at 714-754-5225.

Note regarding agenda-related documents provided to a majority of the City Council after distribution of the City Council agenda packet (GC §54957.5): Any related documents provided to a majority of the City Council after distribution of the City Council Agenda Packets will be made available for public inspection. Such documents will be posted on the city's website and will be available at the City Clerk's office, 77 Fair Drive, Costa Mesa, CA 92626.

All cell phones and other electronic devices are to be turned off or set to vibrate. Members of the audience are requested to step outside the Council Chambers to conduct a phone conversation.

Free Wi-Fi is available in the Council Chambers during the meetings. The network username available is: CM Council. The password is: cmcouncil1953.

As a LEED Gold Certified City, Costa Mesa is fully committed to environmental sustainability. A minimum number of hard copies of the agenda will be available in the Council Chambers. For your convenience, a binder of the entire agenda packet will be at the table in the foyer of the Council Chambers for viewing. Agendas and reports can be viewed on the City website at https://costamesa.legistar.com/Calendar.aspx. Las agendas y los informes se pueden ver en español en el sitio web de la Ciudad en

https://www.costamesaca.gov/trending/current-agendas/spanish-city-council-agendas.

In compliance with the Americans with Disabilities Act, Assistive Listening headphones are available and can be checked out from the City Clerk. If you need special assistance to participate in this meeting, please contact the City Clerk at (714) 754-5225. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II].

En conformidad con la Ley de Estadounidenses con Discapacidades (ADA), aparatos de asistencia están disponibles y podrán ser prestados notificando a la Secretaria Municipal. Si necesita asistencia especial para participar en esta junta, comuníquese con la oficina de la Secretaria Municipal al (714) 754-5225. Se pide dar notificación a la Ciudad por lo mínimo 48 horas de anticipación para garantizar accesibilidad razonable a la junta. [28 CFR 35.102.35.104 ADA Title II].

### **CLOSED SESSION - 4:00 P.M.**

### **CALL TO ORDER**

### **ROLL CALL**

PUBLIC COMMENTS Members of the public are welcome to address the City Council only on those items on the Closed Session agenda. Each member of the public will be given a total of three minutes to speak on all items on the Closed Session agenda.

### **CLOSED SESSION ITEMS:**

1. THREAT TO SECURITY

Pursuant to California Government Code Section 54957(a)
Consultation with: Costa Mesa Director of Emergency Services/City Manager, Police Chief.

2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATION OF LITIGATION - ONE CASE

Pursuant to California Government Code Section 54956.9 (d)(2), Potential Litigation.

3. CONFERENCE WITH REAL PROPERTY NEGOTIATOR

Pursuant to California Government Code Section 54956.8

APN: 424-211-01; Property: 695 W. 19th Street, Costa Mesa, CA 92627

Agency Negotiators: Lori Ann Farrell Harrison, City Manager

Negotiating Parties: Jamboree Housing

Under Negotiation: Price and Terms of Payment

4. CONFERENCE WITH REAL PROPERTY NEGOTIATOR

Pursuant to California Government Code Section 54956.8

APN: 424-051-23; Property: 778 Shalimar Drive, Costa Mesa, CA 92627

Agency Negotiators: Lori Ann Farrell Harrison, City Manager

Negotiating Parties: Dominic Bulone

Under Negotiation: Price and Terms of Payment

### REGULAR MEETING OF THE CITY COUNCIL AND HOUSING AUTHORITY

### FEBRUARY 4, 2025 - 6:00 P.M.

### JOHN STEPHENS Mayor

MANUEL CHAVEZ
Mayor Pro Tem - District 4

ARLIS REYNOLDS
Council Member - District 5

JEFF PETTIS
Council Member - District 6

KIMBERLY HALL BARLOW
City Attorney

ANDREA MARR
Council Member - District 3

LOREN GAMEROS
Council Member - District 2

MIKE BULEY
Council Member - District 1

LORI ANN FARRELL HARRISON City Manager

### CALL TO ORDER

### NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE

### MOMENT OF SOLEMN EXPRESSION

[Per Council Policy 000-12, these presentations are made by community volunteers stating their own views. The City Council disclaims any intent to endorse or sponsor the views of any speaker.]

### **ROLL CALL**

### CITY ATTORNEY CLOSED SESSION REPORT

### PRESENTATIONS: NONE.

### PUBLIC COMMENTS - MATTERS NOT LISTED ON THE AGENDA

Comments on Presentations and Consent Calendar items may also be heard at this time. Comments are limited to 3 minutes, or as otherwise directed.

## COUNCIL MEMBER COMMITTEE REPORTS, COMMENTS, AND SUGGESTIONS Each council member is limited to 3 minutes. Additional comments will be heard at the end of the meeting.

- 1. Council Member Marr
- 2. Council Member Reynolds
- 3. Council Member Pettis
- 4. Council Member Buley
- 5. Council Member Gameros
- 6. Mayor Pro Tem Chavez
- 7. Mayor Stephens

### **REPORT – CITY MANAGER**

### **REPORT - CITY ATTORNEY**

### **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and will be acted upon in one motion. There will be no separate discussion of these items unless members of the City Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for discussion.

### 1. PROCEDURAL WAIVER: WAIVE THE FULL READING OF ALL 25-157 ORDINANCES AND RESOLUTIONS

#### RECOMMENDATION:

City Council and Housing Authority approve the reading by title only and waive further reading of Ordinances and Resolutions.

### 2. READING FOLDER

**25-159** 

### RECOMMENDATION:

City Council receive and file Claims received by the City Clerk and authorize staff to reject any and all Claims: Janie Dungan, Cindy Macfarland, Christina Morales-Tolentino, Mike Petrovic, Karen Wolf, California Auto Insurance Company of behalf of Shawn Ohearn.

### 3. ADOPTION OF WARRANT RESOLUTION

25-144

### RECOMMENDATION:

City Council approve Warrant Resolution No. 2727.

Attachments: 1. Summary Check Register 12-26-24

2. Summary Check Register 1-9-253. Summary Check Register 1-16-25

4. <u>MINUTES</u> <u>25-158</u>

### **RECOMMENDATION:**

City Council approve the minutes of the regular meeting of January 21, 2025.

Attachments: 1. 01-21-2025 Draft Minutes

5. <u>DESIGNATION OF VOTING DELEGATE FOR THE SOUTHERN 25-145</u>
<u>CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG) 2025</u>
REGIONAL CONFERENCE AND GENERAL ASSEMBLY

### RECOMMENDATION:

It is recommended that Council Member Arlis Reynolds serve as the delegate and Council Member Mike Buley as the alternate for the upcoming 2025 Annual Southern California Association of Governments (SCAG) Regional Conference and General Assembly.

6. ACCEPTANCE OF THE LED LIGHTING INSTALLATION AT CITY 25-148
PARKS AND ATHLETIC FACILITIES PROJECT (JACK HAMMETT
SPORTS COMPLEX, TEWINKLE ATHLETIC COMPLEX, COSTA
MESA TENNIS CENTER, AND BARK PARK), CITY PROJECT NO.
23-09

### **RECOMMENDATION:**

Staff recommends the City Council:

- Accept the work performed by R&M Electrical Contracting, Inc. (RMF Contracting, Inc.) [RMF], 1523 North Harmony Circle, Anaheim, California 92807, for the Light-Emitting Diode (LED) Lighting Installation at City Parks and Athletic Facilities Project (Jack Hammett Sports Complex, TeWinkle Athletic Complex, Costa Mesa Tennis Center, and Bark Park), City Project No. 23-09, and authorize the City Clerk to file the Notice of Completion.
- 2. Authorize the City Manager to release the retention monies thirty-five (35) days after the Notice of Completion filing date; release the Labor and Material Bond seven (7) months after the filing date; and release the Faithful Performance Bond one (1) year after the filing date.

Attachments: 1. Final Costs

7. <u>AWARD THE PURCHASE OF BATTING CAGES FOR THE TEWINKLE 25-150</u> ATHLETIC COMPLEX

### **RECOMMENDATION:**

Staff recommends the City Council:

- 1. Authorize the purchase of materials for two (2) bullpen/batting cages to be installed at the TeWinkle Athletic Complex through Civic Buys Cooperative Agreement #3570 with The KYA Group.
- Authorize the City Manager to execute the necessary documents for the purchase of bullpen/batting cage materials for \$154,246 from The KYA Group.

**<u>Attachments</u>**: 1. TeWinkle Athletic Complex Batting Cage Materials

8. <u>PROFESSIONAL SERVICES AGREEMENT FOR ON-CALL STAFF 25-151</u> SUPPORT FOR GENERAL PLANNING SERVICES

### RECOMMENDATION:

Staff recommends the City Council:

- 1. Approve and authorize the City Manager and City Clerk to execute a three-year Professional Service Agreement (PSA) with two one-year renewals in a form as approved by the City Attorney for on-call staff support for general planning services:
  - City Advisors, LLC
  - Community Catalyst, Inc.
  - Dudek
  - Interwest Consulting Group, Inc.
  - Kimley-Horn and Associates, Inc.
  - MIG, Inc.
  - Placeworks, Inc.
  - The Code Group, Inc.
- Authorize the City Manager, or designee, and City Clerk to execute the PSA and future amendments with the above listed firms including any potential increases in compensation as long as the amendments are within the annual budget.

Attachments: 1. Request for Proposal No. 25-08

2. Sample Professional Services Agreement

# AT THIS TIME COUNCIL WILL ADDRESS ANY ITEMS PULLED FROM THE CONSENT CALENDAR -----END OF CONSENT CALENDAR------

**PUBLIC HEARINGS: NONE.** 

(Pursuant to Resolution No. 05-55, Public Hearings begin at 7:00 p.m.)

OLD BUSINESS: NONE.

### **NEW BUSINESS:**

1. AWARD OF THE GREENVILLE-BANNING CHANNEL 25-147
HYDRODYNAMIC SEPARATOR (HDS) INSTALLATION PROJECT,
CITY PROJECT NO. 25-02

### RECOMMENDATION:

Staff recommends the City Council:

- 1. Make a finding of California Environmental Quality Act (CEQA) categorical exemption pursuant to CEQA Guidelines Section 15301 and adopt plans, specifications, and working details for the Greenville-Banning Channel Hydrodynamic Separator (HDS) Installation Project, City Project No. 25-02.
- 2. Award a Public Works Agreement (PWA) for construction to the Zusser Company, Inc., 528 Palisades Drive, Suite 504, Los Angeles, California 90272 in the amount of \$811,750 (base bid and additive bid) and authorize an additional ten percent (10%) contingency, in the amount of \$81,175 for construction, as needed, for any unforeseen costs related to this project.
- 3. Authorize the City Manager and City Clerk to execute the PWA with the Zusser Company, Inc., and future amendments to the agreements within Council authorized limits.
- 4. Authorize \$270,280 from the Westside Storm Drain Improvements Project (550022) to supplement the remaining costs of this project.

### **ENVIRONMENTAL DETERMINATION:**

The proposed action is exempt from the California Environmental Quality Act (CEQA). The action involves an organizational or administrative activity of government that will not result in the direct or indirect physical change in the environment. In addition, the proposed action is exempt under Section 15301 relating to the operation, repair, maintenance, permitting, and/or minor alteration of existing public facilities.

Attachments: 1. Bid Abstract

2. Public Works Agreement

### ADDITIONAL COUNCIL/BOARD MEMBER COMMITTEE REPORTS, COMMENTS, AND SUGGESTIONS

### **ADJOURNMENT**