



## Legislation Details

---

**File #:** 23-1155      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 3/30/2023      **In control:** ARTS COMMISSION

**On agenda:** 4/6/2023      **Final action:**

**Title:** MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 03-02-2023 Arts Draft Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------