



## Legislation Details

---

**File #:** 23-1111      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 3/1/2023      **In control:** PARKS AND COMMUNITY SERVICES COMMISSION

**On agenda:** 3/9/2023      **Final action:**

**Title:** MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 020923 PACS Draft Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------