



## Legislation Details (With Text)

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**Title:** ARTS & CULTURE MASTER PLAN BUDGET

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**Attachments:** 1. Agenda Report, 2. Arts & Culture Master Plan Budget Report, 3. 1. Excerpts from the FY2022-23 Operating Budget (pages 120 & 123), 4. 2. Excerpts from the Arts & Culture Master Plan (pages 56-57)

Date	Ver.	Action By	Action	Result
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### TITLE:

**ARTS & CULTURE MASTER PLAN BUDGET**

**DEPARTMENT:**                      **PARKS & COMMUNITY SERVICES DEPARTMENT**