



## Legislation Details

---

**File #:** 22-948      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 11/9/2022      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 11/15/2022      **Final action:**

**Title:** Proclamation: 2022 Movember

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. Proclamation: 2022 Movember

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------