



## Legislation Details (With Text)

---

**File #:** 23-1094      **Version:** 1  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 2/23/2023      **In control:** ARTS COMMISSION  
**On agenda:** 3/2/2023      **Final action:**  
**Title:** MINUTES  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 020223 ARTS Draft Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**TITLE:**

**MINUTES**

**DEPARTMENT:**                      **PARKS AND COMMUNITY SERVICES**

**RECOMMENDATION:**

Approval of the minutes of the February 2, 2023 Arts Commission meeting.