



## Legislation Details (With Text)

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**Type:** Report      **Status:** Agenda Ready

**File created:** 3/1/2023      **In control:** PARKS AND COMMUNITY SERVICES COMMISSION

**On agenda:** 3/9/2023      **Final action:**

**Title:** BICYCLE AND MOTORIZED BICYCLE LICENSE UPDATE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**TITLE:**

**BICYCLE AND MOTORIZED BICYCLE LICENSE UPDATE**

**DEPARTMENT: POLICE DEPARTMENT**