



## Legislation Details (With Text)

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**File #:** 22-943      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 11/4/2022      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 11/15/2022      **Final action:**

**Title:** MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 1. 11-01-2022 Draft Minutes

Date	Ver.	Action By	Action	Result
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**TITLE:**

**MINUTES**

**DEPARTMENT:** City Manager's Office/City Clerk's Division

**RECOMMENDATION:**

City Council approve the Minutes of the Regular meeting of November 1, 2022.